57921 Vol. 786 Page 2136 MEMORANDUM OF LEASE KNOW ALL MEN BY THESE 19<u>80</u> KEITH SMITH and JOHN WILCYNSKI 

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 as lessee(s) made and entered into a certain ROSE HALL dba WHYTAL'S

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 as lessee(s) made and entered into a certain to lease wherein said lessor(s) agreed to lease to said lessee(s) and the latter agreed to lease from said lessor(s) for a period of five (5) yers with an option to renew additional five (5) years the following described real property in Klamath

PRESENTS, Portion of lot 1 & 2, Block 13, Original town of Linkville AKA: 839 Main Street, formerly Cedar Data Systems. 5 In Witness Whereof the said lessor(s) have executed this  $\sim$ 30 쥰 THIS INSTRUMENT DOES NOT GUARANTEE THAT memorandum ANY PARTICULAR USE MAY BE MADE OF THE ----PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPRO-PRIATE CITY OR COUNTY PLANNING DEPART-MENT TO VERIFY APPROVED USES. 86 STATE OF OREGON County of Klamath SS Personally ap 1926 appeared the above named <u>Keith Smith</u> Cohn Wikyeskiand pregoing instrument to be \_\_\_\_\_\_ voluntary act and deed. acknowledged the foregoing instrument to be OFFICIAL SEAL NOTARY PUBLIC FOR OREGON My Commission Expires: 2-13 KEITH SMITH and JOHN WILCYNSKI STATE OF OREGON, 803 Main Street, Suite #202 Ø ø° Ð, ŝ γV Klamath Falls, Oregon 97601 Lessor(s) Name and Address 3 SS County of ty of <u>Klamath</u>) I certify that the within STATE OF instrument was received for record on the <u>4th</u> day of <u>February</u>, 19<u>86</u>, at <u>2:57</u> O'Clock <u>P</u> M, and recorded in book/reel/volume No. ROSE HALL dba WHYTAL'S 4440 Boardman \_\_\_\_\_\_\_\_\_ on page \_\_\_\_\_\_\_ or as fee/file/instrument/microfilm/ Klamath Falls, Oregon 97601 Lessee(s) Name and Address reception No. <u>57921</u> of Deeds of said county. \_, Record AFTER RECORDING RETURN TO: Witness my hand and seal of County OSBORNE & SPENCER affixed. 439 Pine Street County Clerk TITLE NAME Evelyn Biehn. Klamath Falls, Oregon 97601 NAME,ADDRESS,ZIP BY DEPUTY Fee \$5.00 A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING UNTIL ADDRESS:

5.00 Lasy

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