LUCO LOCAT FLIE NUMBER			DATE OF BEATH	Nince y. 30, 1986
Jesse		URNER Under Spear Under 1 der Text	DATE OF SURTH I	21 1910
White Male	Sa 75	F HOSP OF OPEner R	n instent Specifi	Klamath
Klamath Falls Merl		BO (specify) Dorothy	Ann Turne	NO
SOCIAL SECURITY NUMBER	CCUPATION (give kund of work done to hile, even if refined)	Sunng most KiNO OF 14b	Fransportati	on
13 570-16-0050	CITY, TOWN, ON LUCATION	a Balline	A 1	110 NU
FATHER	Dora Blla Markh	8m 18 D	LOCATION	City Or Lown
IS SAMUEL - I UTITEL CEMETERY OR CR	REMATORY-NAME	ne	the second division of	hath Falls, Ore.
FUNERAL SERVICE LICENSEE OF PARAMING AS SUCH	O'Hair's Funeral	-Chapel, Inc., 5	15 Pine St.	HOUR OF DEATH
To me best of my transfer A	hindun M.J	<u>2.</u> 216 1-30-86		
211 Southers OF CERTIFIER LITTLE MARE AND ADDRESS OF CERTIFIER LITTLE NORMAN F. Blinstru NAME OF ATTENDING PHYSICIAN IF OTHER T	B, M.D., 1000 PI	ne St., <u>Klamatn</u>		
210	REGISTRAR	<u> 1. e</u>	Craven	4
128 JAN 3 0 1985	220 (Sgnature)	Hisi (b), AND [c])		Interval between onset and do BBCONDS
PART (a) Cardiac and Repsirate	ory arrest			1 to 2 days
DUE TO, OR AS A CONSEQUENCE OF Throat Hemorrhage and (b) OUE TO, OR AS A CONSEQUENCE OF				10 months,
Cancer of Larynx	is contributing to death but not related	D Cause given in PART I (a)	AUTOPSY (Specify Yes or Ab) 24 NO	Souch ras b AD
ACCIDENT (Specify Yes or ND) DATE OF INJURY (A	26C	Markey -	아이 아직 아이 가지 않는	CITY OR TOWN STATE
	L'home, farm, street, factory, Gec(/y)	260		
RESERVED FOR REGISTRAR'S USE				
	ORIGINAL-VITAL	STÁTISTICS COPY		45-2 R
		<u>(j. 1997)</u>		
STATE OF OREGON County of Klamath		and co	molete tran	script
This certifies that	the foregoing is o th on file with the	Klamath Count	y Departme	<u>nt of</u>
d Health Services:	MARIAN	ACKERMAN, A	eyisii.u	eputy Registrar
I SEAL P	Ву	Sectore 2.		eputy region -
	Date VOID I			DEPARTMENT
STATE ON CHEMICH	VOID L OUTLA BAISSON S	ALC ON ALLER KL	AMAIA CO	
STATE OF OREGON: COUNTY OF I	KLAMATH: SS.			
Filed for record at request of		o'clock P_M., ar	nd duly recorded	<u>5th</u> d in Vol. <u>M86</u>
A.D., 19	9 <u>86</u> at <u>2:02</u> eeds	on Page	2231 n // County (•
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