ASPEN 860/3

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KNOW ALL MEN BY THESE DEED	NTC	5	STEE VOI M8		
KNOW ALL MEN BY THESE PRESE is the g	iv i O, that	DOROTHY	J. SHAFFER	**********	
COMPANY	rainor, and	ransami	KICA TITLE IN	ISURANCE	
	and	JOHN W.	PATTON and 10	HN D MITT	ER
		· ······· certain	Triist Maan Antal	NATIONN	r 29
as fee/file/instrument/microfilm/reception No County, Oregon.	., -> III D	ook/reel/volu	me No M- /9	at page 27	853
			IKU ALCIDITIR OF	WTGMM! U	
The undersigned, who is the present bene place and stead of the original trustee named ab NOW THEREFORE	eficiary unde	er said trust d	nod d		
place and stead of the original trustee named ab	ove;	trust u	ced desires to app	oint a new tr	ustee i
ASPEN TITLE & ESCROW, INC.	mises, the un	dersigned her	ehy annointe		
Jou Main Street, Klamath Fallo			appoints		
under said trust deed, he to have all the powers In construing this instrument and whene		•••••	Or	, Whose	addr
In construing this instrument and whenever the feminine and the neuter and the singular number IN WITNESS WHEREOF	of said origin	nal trustee, eff	ective forthwith.	son, as succe	ssor tr
reminine and the neuter and the sint t	or the come	ext nereot so t	equires the mass	uline øender :	nal1-
IN WITNESS WHEREOF, the undersion	r includes th	e plural.		Bonder 1	iciuae
IN WITNESS WHEREOF, the undersign is a corporation, it has caused its corporate name officers duly authorized thereunto by order of its	ne to be side	ry has hereun	to set his hand and	d seal; if the u	ndersi
officers duly authorized thereunto by order of its	s Roard of D	led and its co	rporate seal to be	affixed heres	into h
DATED. January 0	o Dourd Of D	rirectors.			
DATED: January 9 ,19	86	Cohin	on	200	
This instrument to be		Ch		Men	•••••
accommodation only, and has not been	*****	fale	11/1/11/11	<u></u>	
examined as to validity, sufficiency or effect it		/	the state of the s		
may have upon the herein described property. This courtesy recording herein.					
This courtesy recording has been requested of ASPEN TITLE & ESCROWN				***************************************	
ASPEN TITLE & ESCROW, INC.					
affix corporate seal)					
(If the beneficiary who signs above is a corporation, use the form of acknowledgment apposite.)		•			
STATE OF OPECONE (ORS 19	14 5701				
)		OPECON			
County of Klamath ss.		The free to	nty of		
The foregoing instrument was acknowledged					
The file minimum January 9 408/	***************************************	Dravidani	, by		······································
and	***************************************	Becrefery	and byof		·····
John R. Miller					
CONTARY TO THE TOTAL OF THE TOT	a		corporation, or		
Handra Handraher	Annual Control of the		or polation, of	Denait of the co	rporati
(SEAL) Notary Public for Oregon Notary Public for Oregon Notary Public for Oregon Notary Public for Oregon	Notary Publi	c for Oregon		****	
	My commissi	on expires:			(SEA
APPOINTMENT OF SUCCESSOR TRUSTEE					•
SUCCESSOR PRICERS			STATE OF OREC	ON	
			County of	,	} ,
STATE OF OREGON,	:	* .	FORM NO	-)
The art of the art			STEVENS-NESS LAW	PUB. CO., PORTLAN	D. ORE.
County of Klamath					
Water Town					
BE IT REMEMBERED, That on this	31	t da. Karan	(/z	. ,	_
before me, the undersigned, a Notary Public in a		day of	Janua	ry 10	81
named	and for said	County and S	tate personally =	Donarod 45	. # !# ,
John 1.1 (atton	***************************************	y	opeated the w	rithin
known to me to be the identical individual				•	•
acknowledged to me that	described in	and who ex	ecuted the withi	n instance	
IN TEGERS	the same fr	eely and volus	ntarily,	sirument	and
W IESTIN	LOW WHE	REOF. I have	hereunia and	hand and at	
	my of	icial seal the	day and year last	Ahova weiss	ixea
Carrie Contract	//_		11 1	/	n.
The state of the s		mara -	Handsah	u –	
Return: ATC		Notary	Public for Ores	······································	******
	May Co	mmission exp	pires 7-23	89	
		14.0			******
TATE OF OREGON: COUNTY OF KLAMATH: ss.		en de la companya de La companya de la co			
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iled for record at request of					
February A.D., 19 86 at 2:57			the	6th	d
ofMortgages	o'cloci	kPM., ar	nd duly recorded in	VolMRG	u
		on talke 3	347		
BE \$5.00	ya.	relyn Biohn By <i>Olinel</i>	County Cier	k ,	
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