ALE DEED (Indivi 58070 10 37597 KNOW ALL MEN BY THESE PRESENTS, That DONALD EDWARD JOHNSON and MURIEL for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto......, Hereinafter van RTLLY C MANN , hereinafter called grantor, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath State of Oregon, described as follows, io-wit: See Exhibit "A". 34 \bigcirc 5 ~ 8 8 THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT BEFORE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ The true and actual consideration paid for this transit, stated in terms of donals, is you of the whole of th the whole part of the Consideration (indicate which).⁽⁰⁾ (The sentence between the symbols⁽⁰⁾, it not applicable, should be deleted. See ORS 93.030.) In construint this deed and where the context or provide the size data in the traditional deleted. See ORS 93.030.) the consideration (marcare without). (I ne sentence between the symbols with not applicable, should be deleted. See OKS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical In construing this deed and where the context so requires, the singular includes the plural and all changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 14 day of November if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized and seal affixed by its officers, duly authorized and seal affixed by its officers. OTGET OF ILS DOLLA OF GREENEN. XING XINY MAXMIXINES AN IN XINARA NIER INAN XAX KARDA KUTAK XUSEY MAX HEXMADE DR YUKEY MODER XX DESCRIPTED, DV, THIS, DV, THINARD XXIII, X SHOW XX CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YNWY CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YNWY CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YNWY CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YNWY CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YNWY CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YNWY CHECK, WITH ANTHE APPROPRIATE X SHOW YN DR YN DR YN DR YN DR YN DR YN DR YN YN DR YN YN DR YN DR YN YN DR YN DR YN DR YN DR YN YN DR YN , 19 85. officers, duly authorized thereto by RIMNING PRAMMARNA ADAMANA AMARANA (If the signer of the above is a corporation, use the form of acknowledgment opposite.) STATE OF OREGON, (ORS 194.570) County of Klamath STATE OF OREGON, County of ... The loregoing instrument was acknowledged before 89. The foregoing instrument was acknowledged before me this methis November 14 Donald Edward Johnson and , 1985, by Muriel Annetta Johnson ... president, and by secretary of LOIS E. ADOL Fotary Public for Oregon SEAL) LUIS E. AUULT Corporation, on behalt of the corporation. Notary Public for Oregon My commission expires: Donald Edward & Muriel Annetta Johnson, 4748 Driftwood Drive, (SEAL) (If executed by a corporation, affix corporate seal) Klamath Falls, Oregon 97601 GRANTOR'S NAME AND ADDRESS STATE OF OREGON, Billy G. Mann 15314 S. Avalon Sounty of Certify that the within instru-Compton, California 90220 ment was received for record on the GRANTEE'S NAME AND ADDRESS After recording return to: SPACE RESERVED KCTC in book/reel/volume No...... on RECORDER'S USE pageas fee/file/instrument/microfilm/reception No...... NAME, ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following address Record of Deeds of said county. Billy G. Mann Witness my hand and seal of 15314 S. Avalon County affixed. Compton, CA 90220 NAME TITLE By..... Deputy

EXHIBIT "A"

A tract of land situate in Section 33, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at an iron pipe in the fence line along the East 1/16th Meridian form 13, Township 39 South, Range 9 Fast of the Will

line of Section 33, Township 39 South, Range 9 East of the Willamette Meridian, from which the Northwest corner of Section 33, Township 9 South, Range 9 East of the Willamette Meridian, bears N. 75°10'43" 9.4119.43 feet distant; thence along a fence line N. 41°10' W. 342.55 feet; thence S. 89°14'20" W. 1796.60 feet; thence S. 10°50' W. 1292.76 feet; thence S. 0°47' E. 290.60 feet; thence S. 89°13' W. 387.80 feet; thence S. 18°59' E. 640.20 feet; thence S. 40°11' E. E. 831.95 feet; thence S. 32°08'20" E. 633.45 feet; thence S. 70°52'40" to the South I/16th line of said Section 33; thence along said South the East 1/16th line of said Section 33; thence N. 0°10' W. along said fence line 2918.68 feet, more or less, to the point of beginning.

Together with a non-exclusive perpetual easement 60 feet in width for roadway purposes lying North of a line running East and West beginning at the Easterly point on the Westerly side of Washburn Way 60 feet West of the East 1/4 corner of Section 33, Township 39 South, Range 9 E.W.M. the SE%NE% of Section 33, Township 39 South, Range 9 E.W.M. the SE%NE% of Section 33, Township 39 South, Range 9 East of the

Filed for record	COUNTY OF KLAMATH:	s.		
Filed for record at req of <u>February</u>	A.D., 1986_ at _10:3		_	
	of Deeds	OctockM.,	and duly recorded in Vol	da
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		By Derne	The County Clerk	
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