58084 er Vol. M& Page 2416 Edward E. Hill Larry O. Gildea, P. C. 2 Attorneys at Law 342 East 12th Avenue 3 Eugene, Oregon 97401 Telephone: (503) 342-1771 4 Attorneys for Debtors in Possession 5 6 7 8 IN THE UNITED STATES BANKRUPTCY COURT 9 Ŧ FOR THE DISTRICT OF OREGON 10 In Re: 86 FEB 7 11 KENNETH F. WAGNON and LILLIAN A. WAGNON, dba Wagnon Trucking 12 Contractor, Case No. 684-08633 13 Debtors. 14 KENNETH F. WAGNON and LILLIAN 15 A. WAGNON, dba Wagnon Trucking Contractor, 16 Adversary No. 685-6144 Plaintiffs, 17 VS. 18 SIUSLAW VALLEY BANK, 19 Defendant. 20 RELEASE OF JUDGMENT LIEN 21 Ö TO SPECIFIC REAL PROPERTY 22 23 The undersigned hereby forever releases and discharges that 24 judgment lien arising from Lane County Circuit Court Case Number 25 16-83-02796 entered on September 19, 1984 in Volume M84, Page 26 16190 of the Microfilm records of Klamath County Oregon in the Page 1 - RELEASE OF JUDGMENT LIEN

sum of \$162,941.21 together with accrued interest from the following 1 2 described real property: 3 All that portion of the SE 1/4 NE 1/4 Section 18, Township 24, South Range 7 East of the Willamette Meridian lying 4 Northeasterly of Oregon State Highway No. 58 as it now exists. 5 In all other respects, however, the judgment above described 6 remains in effect as though this release had not been executed. 7 This release is specific to the real property above described. 8 9 10 SIUSLAW VALLEY BANK By: Bun K Wetter 11 12 STATE OF OREGON 13 County of Lane ss. On this 23 day of January, 1986 before me appeared 14 being duly sworn, did say that he is an authorized agent of Siuslaw valley Bank the above named corporation and that said instrument Bruce 15 Valley Bank, the above named corporation, and that said instrument 16 was signed on behalf of said corporation and acknowledged said instrument to be the free act and deed of said corporation. 17 18 19 No Y Public for Oregon 20 Commission Expires: My ฮี 21 0355 22 23 2_{4} STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of SS. of <u>February</u> A.D., 19 86 2:34 of at FEE \$9.00 age 2 - RELEASE OF PUDGHTMA LAND By Serveth Deeds P_M., and duly recorded in Vol. M86 day County Clerk