

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to

~~FEDERAL NATIONAL MORTGAGE ASSOCIATION~~ *J.H.* S. BANCORP MORTGAGE CO.

all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated July 21st, 1977, executed and delivered by

David C. Seeley and Janis L. Seeley

grantors, to trustee,  
recorded on 21st July, 1977, in Volume M77, Page 12990, Fee # 12993

of the Mortgage Records of Klamath County, Oregon; together with the promissory note described in and secured by said Trust Deed.

IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF OREGON has executed these presents this 29th day of November, 1985.

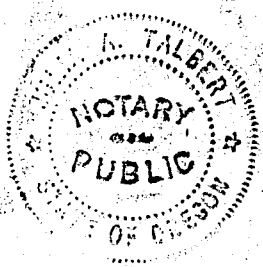
UNITED STATES NATIONAL BANK OF OREGON

By *James H. Jensen*  
James H. Jensen  
Title Vice President

STATE OF OREGON )  
County of Multnomah )

THIS CERTIFIES that on this 29th day of November, 1985, before me, the undersigned, a notary public in and for said county and state, personally appeared James H. Jensen to me personally known, who, being duly sworn, did say that he, the said James H. Jensen, is a Vice President of the United States National Bank of Oregon, the within named corporation, and that the said instrument was signed in behalf of said corporation by authority of its board of directors, and said James H. Jensen acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.



*L. Talbert*  
Notary Public for Oregon  
My Commission expires: 07-10-89

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

on this 10th day of Feb. A.D., 19 86  
at 8:48 o'clock A M. and duly recorded  
in Vol. M86 of M86 Page 2456

Evelyn Biehn, County Clerk  
By *Sam Smith*  
Deputy.

Fee, \$5.00

*Ret*  
U.S. BANCORP MORTGAGE COMPANY  
P.O. BOX 4113  
PORTLAND, OR 97208  
ATTN: MARKETING DEPT