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K-38322

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ASSIGNMENT OF TRUST DEED BY BENEFICIARY

FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to

U.S. BANCORP MORTGAGE COMPANY

all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated December 7, 1978, executed and delivered by

LEROY A. DANIELS and NANCY L. DANIELS, husband and wife

grantors, to Transamerica Title Insurance Company trustee,
recorded on December 8, 1978, in Vol. M-78, page 27655

of the Mortgage Records of Klamath County, Oregon; together with the promissory note described in and secured by said Trust Deed.

IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF OREGON has executed these presents this 10th day of October, 1985.

Loan Assumed by RICHARD A. KING and
MARY K. KING, on September 1, 1982

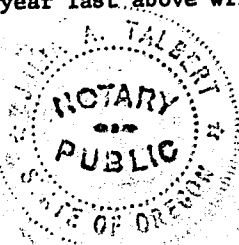
UNITED STATES NATIONAL BANK OF OREGON

By James H. Jensen
James H. Jensen
Title Vice President

STATE OF OREGON
County of Multnomah

THIS CERTIFIES that on this 10th day of October, 1985, before me, the undersigned, a notary public in and for said county and state, personally appeared James H. Jensen to me personally known, who, being duly sworn, did say that he, the said James H. Jensen, is a Vice President of the United States National Bank of Oregon, the within named corporation, and that the said instrument was signed in behalf of said corporation by authority of its board of directors, and said James H. Jensen acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.



Julia H. Albert
Notary Public for Oregon
My Commission expires: 07-16-89

U.S. BANCORP MORTGAGE COMPANY
P.O. BOX 4113
PORTLAND, OR 97208
ATTN: MARKETING DEPT

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Return
U.S. BANCORP MORTGAGE COMPANY
P.O. BOX 4113
PORTLAND, OR 97208
ATTN: MARKETING DEPT

on this 10th day of Feb. A.D., 19 86
at 8:49 o'clock A M. and duly recorded
in Vol. M86 of Mtges. Page 2459
By Evelyn Biehn County Clerk
By Don Smith Deputy.

Fee, \$5.00