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ATC 8602-1  
WARRANTY DEED (INDIVIDUAL)Vol. M810 Page 2805

RICHARD T. GILMAN, JR., PHYLLIS M. GILMAN, WILLIAM HENSON, JR., JULIA A. HOCKETT, WILLIAM G. WILLIAMSON, WILLIAM HENSON\*\*\*, hereinafter called grantor, convey(s) to KURT GRUEN,

all that real property situated in the County

of KLAMATH, State of Oregon, described as:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (LOT 4) LYING WEST OF HIGHWAY 62 in SECTION 18 TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 34 SOUTH, RANGE 7½ EAST, OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, STATE OF OREGON.

\*\*\* SR, ROBERT B. CONKLIN AND JOHN BUELL, DOING BUSINESS AS GOOSE FLYWAYS INVESTMENT, COMPANY,,

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except \_\_\_\_\_ as attached hereto and made a part hereof shown on exhibit 'A'

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 360,000.00 .\*

Dated this 15th day of December, 1981.

*Robert B. Conklin by Julia A. Hockett as proxy attorney*  
*Richard T. Gilman*  
*John W. Buell*  
*William G. Williamson*  
*William L. Henson*  
by: *Richard T. Gilman*  
*John W. Buell*  
*William G. Williamson*  
*William L. Henson*  
as power of attorney

STATE OF OREGON, County of Douglas ss.

December 15, 1981 personally appeared the above named Grantors and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

*Irish Wheeler*  
Notary Public for Oregon

My commission expires: 9-12-82

The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.

\*\* If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which)

WARRANTY DEED (INDIVIDUAL)

GOOSE FLYWAYS INVESTMENT  
COMPANY

TO

KURT GRUEN

After Recording Return to:

KURT GRUEN  
% ATC

STATE OF OREGON,

) ss.

County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ Records of Deeds of said County.

Witness my hand and seal of County affixed.

Title

Deputy

By \_\_\_\_\_

EXHIBIT "A" TO WARRANTY DEED DATED DECEMBER 15, 1981

2806

SUBJECT TO:

- 1) Various rights of way and easements including the terms and provisions thereof as disclosed by instrument dated November 15, 1960 and recorded November 29, 1960 in Book 325, page 507 Deed records.
- 2) Rights of the public in and to any portion of said premises lying within the limits of public roads and highways.
- 3) An easement in favor of Pacific Power & light Company for electrical transmission lines recorded May 1, 1970 in Book M 70 page 3432 Klamath County Records.

Q.M.  
W.L.W.  
J.H.  
P.C.H. J.H.  
R.H.  
Q.W.B.  
W.L.T.  
W.L.H.



On December 21, 1981 the following people appeared in front of me in the County of Douglas, State of Oregon and signed the attached Warranty Deed and Land Sale.

William G. Williamson  
Phyllis M. Gilman  
Julia A. Hockett, and  
Richard T. Gilman, Jr.

Richard T. Gilman, Jr. signed for the following people as attorney in fact:

William Henson, Jr.  
William Henson, Sr.  
Robert B. Conklin, and  
John Buell

Trish Wheeler - My expiration date is September 12, 1982

*Trish Wheeler*

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
of February A.D., 19 86 at 3:14 o'clock P M., and duly recorded in Vol. M86  
of Deeds on Page 2805

FEE \$13.00

Evelyn Biehn,  
By \_\_\_\_\_

County Clerk

*Thomas Smith*