

Vol. m85 Page 20984

BILLY J. SKILLINGTON

PER EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ _____.

~~However, the actual consideration consists of or includes other property or value given or promised which is~~
 the whole consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽¹⁾, if not applicable, should be deleted. See ORS 93.030.)
 part of the consideration indicated and where the context so requires, the singular includes the plural and all grammatical

In construing this deed and where the context so requires, the singular includes the plural and the plural includes the singular. No changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of December, 1985;

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Daily J. Skillington

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

BILLY J. SKILLINGTON

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

(ORS 194.570)

use the form of acknowledgment
STATE OF OREGON,

County of Klamath

The foregoing instrument was acknowledged before
December 18, 1985, by

BILLY J. SKILLINGTON

(SEAL) *[Signature]*
Notary Public for Oregon
My Commission Expires: 5-17-89

70) STATE OF OREGON, County of) ss.

The foregoing instrument was acknowledged before me this
10 by _____.

president, and by

secretary of

a corporation, on behalf of the corporation.

.....
Notary Public for Oregon

(SEAL)

My commission expires:

(If executed by a corporation,
affix corporate seal)

BILLY J. SKILLINGTON
2506 Western Street
Klamath Falls, OR 97603

City of Klamath Falls
P. O. Box 237
Klamath Falls, OR 97601

After recording return to:

City of Klamath Falls, OR
P. O. Box 237
Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to the following address.

(Exempt) City of Klamath Falls

P. O. Box 237

Klamath Falls, OR 97601

STATE OF OREGON,

County of _____

~~I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said county.~~

~~Witness my hand and seal of
County affixed.~~

NAME

~~TIME~~

By Deputy

EXHIBIT "A"

LEGAL DESCRIPTION OF
A 1-ACRE TRACT OF LAND AROUND THE PATTERSON STREET
TANK, TOGETHER WITH WATERLINE EASEMENTS FOR SERVICE
TO TRACT 1152-NORTH HILLS, AND INGRESS-EGRESS ACCESS
TO THE TANK.

A 1 acre tract of land situated in the NW $\frac{1}{4}$ of Section 36, TOGETHER WITH waterline easements in said Section 36 and Section 35, all in Township 38 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, said 1 acre tract of land more particularly described as follows:

Beginning at a point which is North 37° 57' 57" East 2007.61 feet from the $\frac{1}{4}$ corner common to said Section 35 and 36; thence North 208.71 feet; thence East 208.71 feet; thence South 208.71 feet; thence West 188.32 feet to "Point A"; thence continuing West 20.39 feet to the point of beginning.

TOGETHER WITH a 16 foot waterline easement, the centerline of which is described as follows: Beginning at said "Point A"; thence South 36° 27' 40" West 86.74 feet; thence Southwesterly along the arc of a curve to the right (central angle = 31° 44' 15", and radius = 200 feet) 110.78 feet; thence South 68° 11' 55" West 176.80 feet; thence Southwesterly along the arc of a curve to the left (central angle = 20° 11' 34", and radius = 200 feet) 70.49 feet; thence South 48° 00' 21" West 196.11 feet; thence South 25° 58' 51" West 8.00 feet to "Point B"; thence continuing South 25° 58' 51" West 119.00 feet; thence South 64° 01' 09" East 32.88 feet; thence Southerly along the arc of a curve to the right (central angle = 64° 01' 09", and radius = 958.00 feet) 1070.42 feet; thence South 108.58 feet; thence South 09° 01' 20" East 114.78 feet to a point on the South line of the NW $\frac{1}{4}$ of said Section 36, said point being North 89° 58' 32" East 1278.15 feet from the said $\frac{1}{4}$ corner common to said Sections 35 and 36.

ALSO a 16 foot waterline easement, the centerline of which is described as follows: Beginning at the previously noted "Point B"; thence North 64° 01' 09" West 580.09 feet and North 88° 21' 00" West 528.94 feet to the point which is Southerly 8 feet and Westerly 16 feet to the Southeast corner of Lot 7, Block 6, of Tract 1152-NORTH HILLS, a duly recorded subdivision.

ALSO a 20 foot over and across ingress - egress easement from the South line of the above described 1 acre tract of land to the Southerly line of said NW $\frac{1}{4}$ of said Section 36 to coincide with the existing North end of Patterson Street.

EQUIPMENT IN PLACE ON ABOVE PROPERTY

- 5400' - 12" AC Pipe
- 3 - 12" Valves
- 1 - 8" Valve
- 1 - 6" Valve
- 1 - Lower Pump Station
- 1 - Upper Valving Station
- 1 - 0.415,000 Gallon Water Tank
- 2 - 22 $\frac{1}{2}$ " Elbows
- 1 - 90° Elbow
- 2 - Flange - ring-tight adapters
- 4 - Tees

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ day
of _____ December _____ A.D., 19 _____ at _____ o'clock _____ A.M., and duly recorded in Vol. _____
of _____ Deeds _____ on Page _____

FEE \$9.00

INDEXED
D I

Evelyn Biehn,
By _____

County Clerk

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 18th day
of February _____ A.D., 19 86 at 2:06 o'clock P.M., and duly recorded in Vol. M86
of _____ Deeds _____ on Page 2831

FEE \$9.00

Evelyn Biehn

County Clerk

By _____