		E OF OREGON,	alle Page
. RECORDING REQUESTED		ss. bunty of Klamath	
AND WHEN RECORDED MAIL THIS DEI OTHERWISE SHOWN BELOW, MAIL TAX	ED AND, UNLESS Filed f	for record at request of	:
NAME STREET Michael J. & Yvonne Adoress 18608 Knapp Street STATE Northridge, CA. 913		9159 o'cloci 	March A.D., 19 AM. and duly record Deads Page County Clerk //Am Am the Depu
Title Order No Escrow N	0 Fee,	\$5.00	
QUITCLAIM DI	EED	ENTARY TRANSFER TA puted on full value of pi puted on full value less imbrances remaining at	operty conveyed, or value of liens and the time of sale.
		e of Declarant or Agent Determinin	) Tax Firm Name
Michael J. Korting an	d Yvonne Korting (print or type name of	grantor(s))	
the undersigned grantor(s), for a	valuable consideration, receipt	of which is hereby ackn	owledged, do hereby remi
release and forever quitclaim to	D. Michelle Cole		
the following described real prop County of Klamath		e of Sanama Orego	n:
KFFE LT 15 Blk 28			
HGY 66 Unit plat #2	and a second and a second s		
	<u>004BO 0120</u> 0 000 00		
HGY 66 Unit plat #2		California	
HGY 66 Unit plat #2 Assessor's parcel No. <u>R_3811</u>		California Providencia Vontes Achter	
HGY 66 Unit plat #2 Assessor's parcel No. <u>R_3811</u>		California	
HGY 66 Unit plat #2 Assessor's parcel No. <u>R_3811</u> Executed on <u>February 21,</u>	, 19 <u>.86</u> , at <u>Northridge</u>	Killing Konter	OFFICIAL SEAL SUSAN BROWN
HGY 66 Unit plat #2 Assessor's parcel No. R_3811 Executed on <u>February 21</u> , STATE OF CALIFORNIA COUNTY OF <u>LOS ANGELES</u> On this <u>21st day of February</u> the undersigned, a Notary Public in and f <u>MICHAEL J. KORTING an</u>	, 19 <u>86</u> , at <u>Northridge</u>	Northe Rotter	SUSAN BROWN
HGY 66 Unit plat #2 Assessor's parcel No. R_3811 Executed on <u>February 21</u> , STATE OF CALIFORNIA COUNTY OF <u>LOS ANGELES</u> On this <u>21st day of February</u> the undersigned, a Notary Public in and f <u>MICHAEL J. KORTING an</u> 	, 19 <u>86</u> , at <u>Northridge</u>	Northe Rotter	SUSAN BROWN (ARY PUBLIC - CALIFORNIA LOS ANGELES COURTY (COMM. expires JAN 2, 1988)
HGY 66 Unit plat #2 Assessor's parcel No. R_3811 Executed on February 21, STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 21st day of February the undersigned, a Notary Public in and f MICHAEL J. KORTING an	, 19 <u>86</u> , at <u>Northridge</u>	North Rotting	SUSAN BROWN (ARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY COMM. EXPIRES JAN 2, 1988 OFFICIAL SEAL SUSAN BROWN
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OUITCLAIM DEED (price class 3)

150% 150%

This standard form is intended for the typical situations encountered in the held indicated. However, before you sign read it, lift and bdanks, and make whatever changes are appropriate and necessary to your particular transaction Consult a tawyer if you doubt the form 5 liness for your public and one.