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File No. _____ 312362

3478

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>December 1</u>, 1965, made and executed by <u>V. T. Johnson and Doris Daniel Johnson</u>, husband and wife

mortgagor, to	UNITED STATES	NATIONAL BANK	OF OREGON	
mortgagee, and recorded on the document/Film No2253	day of	D. *	, 19 <u>65</u> , in bo	ok_M-65
on page,	of the mortg	age records of	Klamath	County, Oregon,

All of Lot 34 and the North Westerly 8" of Lot 33 of LAKESHORE GARDENS

is satisfied and discharged.

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	IN WITNESS WHEREC	PF, UNITED STATES NA	TIONAL BANK OF		
	by its proper officer thereunto du	ly authorized, this	<u>12th</u> day of <u>Fe</u>	DREGON has hereunto bruary	set its name, _, 19 ⁸⁶
				ES NATIONAL BANK etz, ge Servicing OF	OF OREGON
	STATE OF OREGON		•		
8-2 - 18 - 19 - 19	Multnomah County of) SS.			
	On this12th Terry Metz	day of	ary 19_8	6 personally appe	ared
nga Al- Al- Al- Al- Al- Al- Al- Al- Al- Al-	being duly sworn, did say that he is UNITED STATES NACIONAL B, of directors, and he acknowledged s BEFORE ME	NV OF OPERAL	civicing officer		
,	90-850 2/78		Motary Public for Commission Ex	pires 4-15-88	<u>(4</u>
	TE OF OREGON: COUNTY OF	KLAMATH: ss.			
of _	d for record at request of A.D., 19 March A.D., 19 of	86 at 9:59 Mortgages	_ o'clock M., ar	the the d duly recorded in Vo 3478	3rd day
FEE	\$5.00		Evelyn Bieh By	m, County Clerk	finito