

KNOW ALL MEN BY THESE PRESENTS, That RONALD D. EDWARDS

And whereas said the grantor, for the consideration hereinafter stated, to grantor paid by STANLEY D. EDWARDS and KAREN L. EDWARDS, husband and wife, or the survivor, hereinafter called the grantee, she hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with its appurtenances, hereditaments and appurtenances thereunto belonging or apparently attached in the County of Clatsop, State of Oregon, described as follows, to-wit:

Lot 20 in Block 3, TRACT NO. 1135, GREENWOOD, according to the official plat thereof
on file in the office of the County Clerk of Klamath County, Oregon.

11-54 USE PLASTIC TUBES, CONTAINING DESCRIPTION ON REVERSE SIDE

TO HAVE AND TO HOLD the said premises unto the said grantee, his heirs and assigns forever.

and that

and for this order, stated in terms of dollars, is \$.....00

or includes other property or value given or promised which is not considered as a contribution. If not applicable, should be deleted. See ORS 93.030.

the singular includes the plural and all grammatical persons are treated equally to corporations and to individuals.

... day of March, 1986.;

NOT BE USED FOR ANY OTHER PURPOSE THAN THAT FOR WHICH IT WAS ISSUED. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOU. IT IS TO BE RETURNED TO THE FBI OFFICE FROM WHICH IT WAS LOANED TO YOU. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE FBI.

[illegible]

STATE OF OREGON, County of _____) ss.

19 _____ and _____

each for himself and that one for the other, did say that the former is the

_____ president and that the latter is the
_____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and applied in the full and lawful power of said corporation.

12-29-57

Public Use Only
 History Public Use Only
 (OFFICIAL SEAL)

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON

STATE OF OREGON,
County of Klamath ss.

I certify that the within instru-

19th day of March 1986

in book/reel/volume No. M86 on
pages 4553

page 1492 or as fee/file/instru-
ment/microfilm/reception No. 59332,
Bureau of Records of the

Witness my hand and seal of
County of _____ State of _____

County Clerk

Name, Rank, Grade _____
 Date, Month, Year _____
 Title _____
 By _____
 \$10.00

By John J. [Signature] Deputy

[illegible]