

Reference and quotation to  
Grantor, Rosetta Hiatt  
Grantee, all right, title and interest in and to the following described  
real property situated in Klamath County, Oregon, to-wit:

Exhibit "A" attached hereto and thereby  
made a part of hereof.

Re-recorded to show exhibit "A."

THIS INSTRUMENT WAS NOT ALLOWED USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE  
ZONING ORDINANCES, AND THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHALL CURE WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.  
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The first consideration for this conveyance is \$ 0 (Here comply with the requirements of ORS 93.030)

LOVE AND AFFECTION.

Given this 7th day of February, 1986

Rosetta Hiatt

STATE OF OREGON, County of Klamath, ss.  
Personally appeared the above named Rosetta Hiatt February 7, 1986

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me, Dorinda H. Goodstool  
Notary Public for Oregon—My commission expires: Sept 5, 1986

QUICK-ACK DEED

Rosetta Hiatt GRANTOR  
Michael Anthony Hiatt GRANTOR  
Box 301 HARDYMAN RIV  
KLAMATH FALLS, OREGON 97601

Michael Anthony Hiatt  
Box 301 HARDYMAN RIV  
KLAMATH FALLS, OREGON 97601

Michael Anthony Hiatt  
Box 301 HARDYMAN RIV  
KLAMATH FALLS, OREGON 97601

SPACE RESERVED  
FOR  
RECORDERS USE

INDEXED  
D ✓

Fee \$5.00

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instru-  
ment was received for record on the  
7th day of February, 1986,  
at 2:20 o'clock P.M., and recorded  
in book/reel/volume No. MB6 on  
page 2405 or as fee/file/instru-  
ment/microfilm/reception No. 58076,  
Record of Deeds of said county.

Witness my hand and seal of  
County of Klamath

Evelyn Blahn County Clerk  
By Bernice A. Blahn Deputy

The following described real property in Klamath County, Oregon:

A tract of land situated in Tract B, FRONTIER TRACTS, SW $\frac{1}{4}$  Section 10, Township 36 North, Range 6 East of the Willamette Meridian, and more particularly described as follows:

Beginning at an iron pin located South 1°11' West 500.8 feet, North 89°17' East 486.1 feet, and North 89°21' East 200.0 feet from the West  $\frac{1}{4}$  corner of said Section 10; thence North 81°28' East 200.0 feet to an iron pin; thence North 0°21' East 283.6 feet to an iron pin on the South bank of Pitt Creek; thence Westerly along the South bank of Pitt Creek 202 feet, more or less, to an iron pin; thence South 0°21' West 270.5 feet to the point of beginning.

Lot I of Subdivision B and C of FRONTIER TRACTS, Klamath County, Oregon, more particularly described as follows:

Beginning at a point 178.7 feet more or less West of C Street on the North line of H Street; thence continuing Westerly along H Street 200 feet more or less to a point; thence Northerly 283.6 feet more or less to Pitt Creek; thence Northeasterly along the South bank of Pitt Creek 202 feet more or less to a point due North of the point of beginning; thence Southerly 277.4 feet more or less to the point of beginning.

Lot J of Subdivision B and C of FRONTIER TRACTS, Klamath County, Oregon, more particularly described as follows:

Beginning at a point at the intersection of the North line of M Street and the West line of C Street; thence North along the Westerly line of C Street 233.1 feet, more or less; thence Easterly 50.0 feet more or less, to a point; thence Northerly 100.0 feet more or less to Pitt Creek; thence Southwesterly along the South bank of Pitt Creek 235.0 feet more or less to a point; thence South 277.4 feet more or less to the Northerly boundary of M Street; thence East along the Northerly boundary of M Street to a point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

This document is a copy of \_\_\_\_\_  
 of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ is \_\_\_\_\_ 9:37 o'clock \_\_\_\_\_ A. M., and duly recorded in Vol. \_\_\_\_\_ 1886  
 of \_\_\_\_\_ on Page \_\_\_\_\_  
 By Evelyn Biehn, County Clerk



STATE OF OREGON: COUNTY OF KLAMATH: ss.

This document is a copy of \_\_\_\_\_  
 of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ is \_\_\_\_\_ 10:22 o'clock \_\_\_\_\_ A. M., and duly recorded in Vol. \_\_\_\_\_ 1886  
 of \_\_\_\_\_ on Page \_\_\_\_\_ 4613  
 By Evelyn Biehn, County Clerk

FEE \$14.00