

'81 MAR 20 PM 2 03

File No. 136-586
ER/WO No. 136-31-708
2573

59386

RIGHT-OF-WAY EASEMENT
(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way, 10 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

Lot 19 of the Sixth Street Addition to the City of Klamath Falls,
located in the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$)
of Section 4, Township 39 South, Range 9 East of the Willamette Meridian.

The location and course of said right-of-way are approximately as shown on the sketch attached as exhibit "A" and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds feet in height be used thereon by Grantors, or by Grantors' heirs or assigns.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 19 day of March, 1986

(SEAL) James F. Gansberg (SEAL)

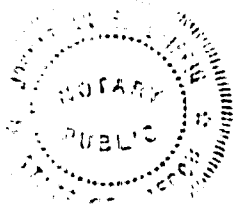
(SEAL) _____ (SEAL)

STATE OF Oregon }
County of Klamath } ss.

On this 19th day of March, 1986, personally appeared before me a notary public in and for said State, the within named James F. Gansberg to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Jonathan E. Duffin
Notary Public for Oregon
Residing at Klamath Falls
My commission expires: 3-3-90



SEND TO:

D BOND

P. O. BOX 723

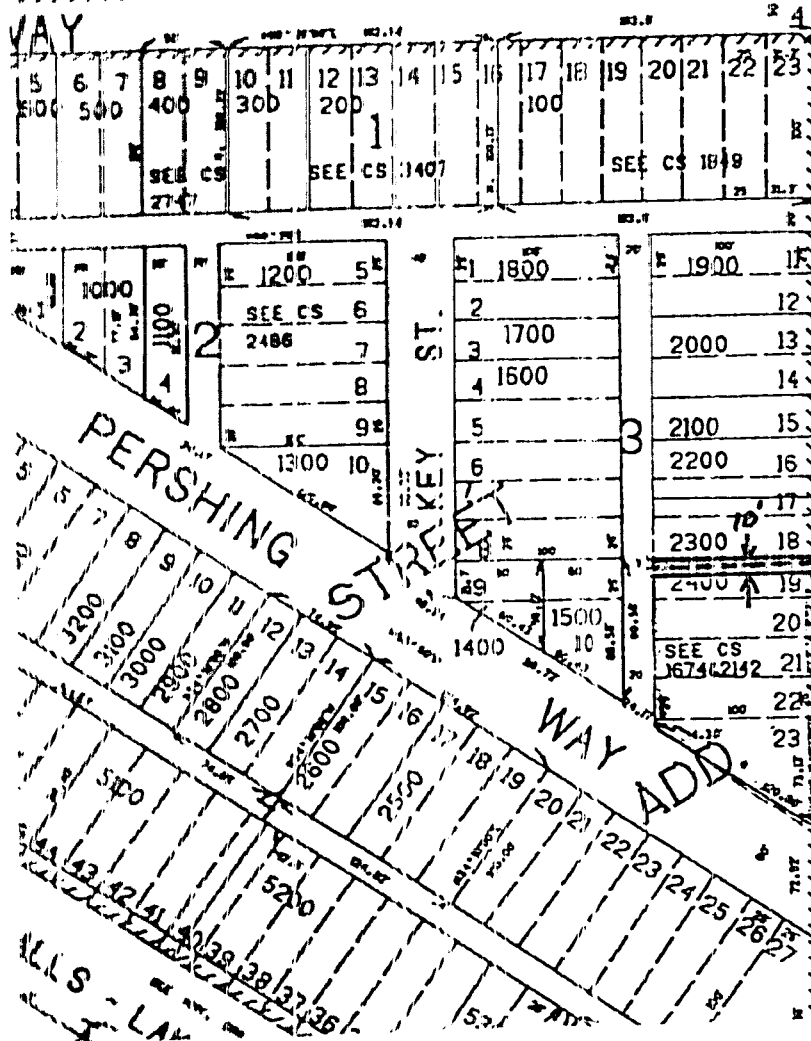
KLAMATH FALLS, OR 97601

4637

39 09 3300

33

34



URN
MIDLAND HWY. NO. 420
WAY

INITIAL POINT
STATION ST. ADD.

39 09 03BB

EXHIBIT A

DISTRICT <u>KLAMATH</u>	
MAP NO. <u>136-586</u>	FILE NO. <u>136-586</u>
LIBRARY NO. <u>136-31-708</u>	ER NO. <u>136-31-708</u>
MAP NO. <u>136-31-708</u>	NO. <u>2523</u>
DRAWN BY <u>136-31-708</u>	DATE <u>12-12-86</u>

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE N T S

FORM 1708-4/74

STATE OF OREGON: COUNTY OF KLAMATH ss.

Filed for record at request of _____ the 20th day
of March A.D. 19 86 at 2:03 o'clock P.M., and duly recorded in Vol. M86
of _____ Deed on Page 4636.

FEE \$9.00

Evelyn Biehn, County Clerk
By [Signature]