

36 MAJ 20 PM 2 26

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Notable

## **POR**TLAND

86002092 0000

**For Optional Use by Placing a Checkmark**

DONALD E. JONES

P O BOX 1701  
SMITH FALLS, ONTARIO N7X 1A1

28 FORTNIGHTLY PUBLICATION AND CINEMATOGRAPH  
Section 14(1) is applied by it to those other  
books which contain a short history of and some account

7) My notice will be prepared and signed at  
the end of the study.

IGUENY UTAH

Tates 15

11896.85

on this, **86** *Topic*

**CHIEF, COLLECTION BRANCH**

CHIEF, COLLECTION BRANCH  
PARADE

#### **Part V - Reporting Difficulties**

**STATE OF OREGON: COUNTY OF Klamath**

Filed for record at request of  
of [Redacted]

A.D. 19116 M. 2:15 o'clock P. M., and duly recorded in Vol. M86  
of V. S. 2011 on Page 1666.

on Page 4644  
Evelyn Etcham, County Clerk  
By \_\_\_\_\_