| RECONDING REQUISTED | BY |
|--|-------|
| ASPEN MITLE & ESCROW, | INC. |
| 600 Kein Street Klamath Falls, Oregon | 97601 |
| AND WHEN RECORDED M | AL TO |

19094

Donald and Myrtle Patterson 2008 Atthur Klamath Falls, OR 97603

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

DEED OF FULL RECONVEYANCE

The undersigned as Trustee or Successor Trustee under that certain Trust Deed described as follows:

| Dated | : September 12, 1985 | Fecorded : September 16, 1985 |
|------------|---------------------------|---------------------------------------|
| Fee Number | : | Book: 1185 Page: 15112 |
| County Of | : Klamith | |
| State Of | : Oregon | |
| Trustor | Donald L. Patherson and | Myrtle T. Patterson, husband and wife |
| Truste | : ASPEN TITLE & ESUROW, 1 | NC., A Oregon Corporation |

Buneficiary : Harold L. Jerden and Eileen C. Jensen, husband and wife with full rights of survivorship

having reserved from the Beneficiary under raid Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties enlitted therete all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

The N'S Lot B, RESUBDIVISION (N TPACE #24 ENTERPRISE TRACES, in the County of Klamath, State of Omegon.

March 21, 1986

TITLE & ESCROW INC.

State Of Oregon

Courty Of Klamath

March 21_, 19.86 .

Personally appeared <u>ANDREY A. PATTERSON</u> duly sworn did say that he is the Assistant Secretary of ASPEN TITLE & ESCROW, INC. , a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board pt Directors and the acknowledged said instrument to be its voluntary act and deed.

53

Before Me: Notary Public for Oregon 8-7-89 My Commission Expires: _____ (Seal)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for | record at requi | est of | | | the | 21st | dav |
|-----------|-----------------|-----------|----------|-------------------|-----------------|------|----------|
| of | Harch | A.D. 19 8 | 6 at 2:2 | 8 o'clock P_M., : | | M86 | , |
| | | ofM | ortgizen | on Page | 4744 | 1- | 11 |
| | | | | gvelyn Bieh | n, County Clerk | 1 4 | ろし |
| FFF | 95.00 | | | By | the second and | mila | <u>Z</u> |

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