59444

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

#15885

## (IFLB No. 141153-7 )

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by J.K. O'Neill and Peggy Ann O'Neill, husband and wife

.19 70 records of Klamath County, State of \_\_\_\_ that part of the property covered by said mortgage, described as follows:

A tract of land situated in Sections 14, 15 and 23, all in Township 39 South, Range 10 East of the Willamette Meridian, described as follows:

Section 14: Government Lot 7 lying Southeasterly of Crystal Springs Road, a County Road, excepting therefrom: That portion in Deed Volume 106, page 17, as recorded in the Klamath County deed records, more particulary rescribed and follows: Beginning at a point on the North boundary of said Lot 7, from which the one-quarter corner 5.7 6 5 cormon to Sections 14 and 15 of said Township and Range, bears North 34°44' West, 1607.5 feet; thence South 513.5 feet; thence West, 341.7 feet; thence North 33°43' West, 54.6 feet; thence North 34°37' East, 204.4 feet; thence North 30°21' East, 347.5 feet; thence East 80.4 Weet to the Point of Beginning.

That portion of Government Lot 2 lying Southeasterly of Crystal Section 15: Springs Road, a County Road.

Section 23: The NWk of the NU:

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, suid corporation has caused its name to be signed hereto and its corporate seel to be affixed this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ Feb ruary \_\_\_\_\_\_, 19\_86

THE FEDERAL LAND BANK OF SPOKANE

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Christy Christel

Authorized Agent

STATE OF WASHINGTON, )

SS.

COUNTY OF SPOKANE.

\_ , 1986\_\_\_\_, before me personally appeared \_day of \_\_February\_\_\_ 20th , to me known to be an authorized agent of the corp-On this\_ <u>Christy Christel</u> oration that executed the within instanment, and acknowledged the said instrument to be the free and volurtary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have bereunto set my hand and affixed my official seal the day and year 1

A proved	Marsha Jamaon Notary Public, residing at Spokane
STATE OF OREGON	Document No.
	was filed for record in the office of the County. <b>Clerk</b> A.D. 19.86, at 2. o'clock and <u>30 minutes</u> ,
<u>P. M. at the request of <b>Ped.</b></u> Mark Bark 4 <u>M86</u> of Mortgages on page <u>4745</u> .	EVELYN BIEHN,
Mail to MTC.	By Pan Amilto, Deputy.
FLB F3-53a (Rev. 3-78)	