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Vol. 1480 Page 4885

File No. 925  
ER/WO No. 136-31-700-2910RIGHT-OF-WAY EASEMENT  
(Corporate)

For value received, CHILOQUIN FOREST PRODUCTS, INC.  
a corporation, hereinafter referred to as Grantor, does hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, a non-exclusive right-of-way 20 feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground, and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

A portion of Lot 7 lying east of the railroad, located in Section 3, Township 35 South, Range 7 East, W.M.

The location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit "A" and by this reference made a part hereof.

The existing Greenchain Structure is exempt from building restrictions as described within this agreement.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building nor anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds 25 feet in height be used thereon by Grantor, or by Grantor's successors or assigns.

Grantor reserves the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 19 day of March, 1986

CHILOQUIN FOREST PRODUCTS, INC.

By: Richard Gervais (Title)Attest: Karen Gough (Title)STATE OF OregonCounty of Klamath

ss.

On this 19 th day of March, 1986, before me personally appeared Richard Gervais, to me personally known to be the President

of the corporation that executed the within and foregoing instrument; who, duly sworn, on oath did say: that he is the President of the corporation that executed the within foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Notary Public for Oregon  
Residing at Klamath Falls  
My commission expires May 14, 1987

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LET  
SEND TO:  
D. BOND  
P. O. BOX 702  
KLAMATH FALLS, OR 97601

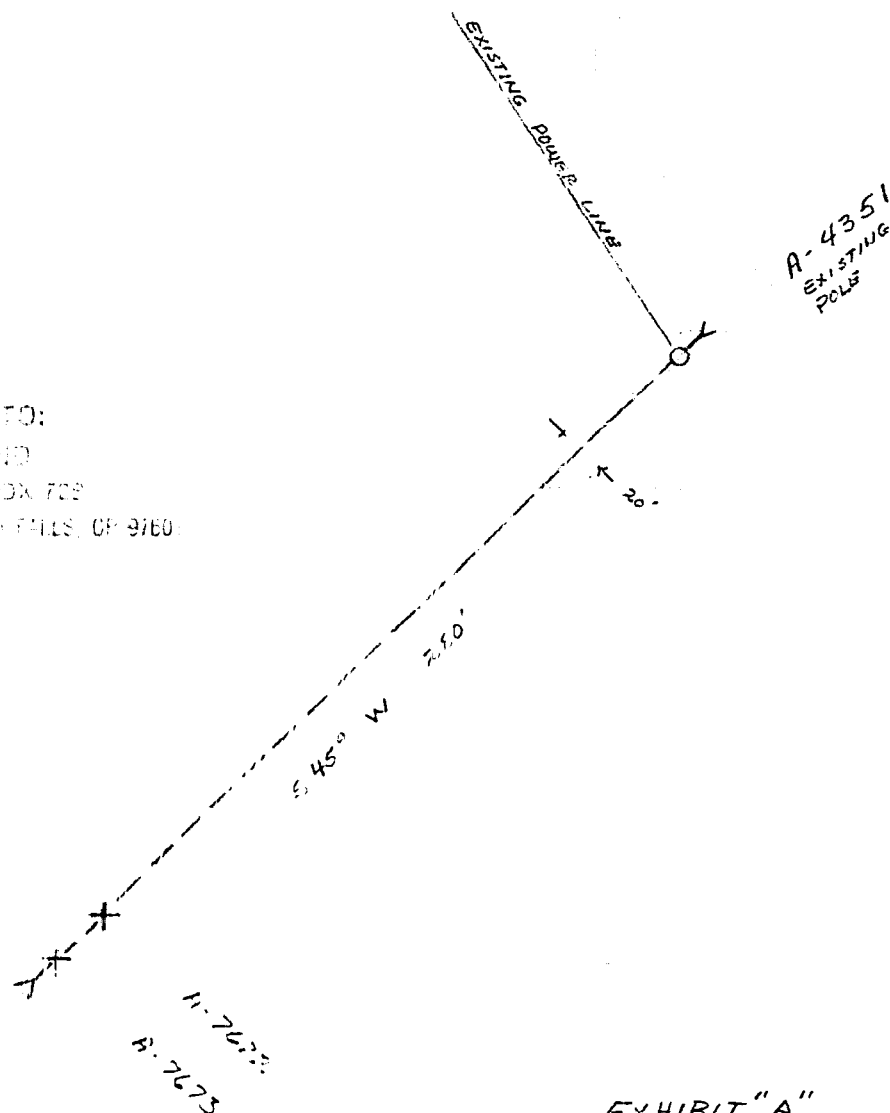


EXHIBIT "A"

DISTRICT <u>KLAMATH</u>		
NAME <u>CHURCHMAN ENGINE PRODUCTS</u>	FILE NO.	<u>905</u>
LOCATION	ER NO.	<u>136-21-700</u>
MAP NO.	W.O.	<u>2910</u>
DRAWN		

PACIFIC POWER & LIGHT COMPANY  
E R SKETCH

SCALE 1" = 50'

FORM 2708-4/74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 25th day  
of March A.D. 19 86 at 9:32 o'clock A M., and duly recorded in Vol. M86  
of \_\_\_\_\_ Deeds on Page 4885.

FEE \$9.00

Evelyn Biehn, County Clerk  
By [Signature]