## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a comparation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klanuith Falls. Oregon, Gymer and holder of the Mortgage and the obligation herwissafter described does hereby certify and declars that a certain Mortgage, bearing the date the 20th day of November ... 19.79, made and mecuted by Leonard P. Allen and Betty J. Alen 

topeduer with the dobt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF. Klamath First Federal Savings and Loan Association, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Sectedary this 17th.... day of Met Ch. 19 86, at Klamath Falls, Oregon.

11.11. ¢, • 2105 . . • STATE OF OREGON 88.

Cousty of Klamath Brown, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President, and he, the said Gerald V. Erown is the Secretary of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of stid corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and James D. Bocchi and Gerald V. Brown acknowledged said instrument to be free

not and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

LAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Secretary

NO Notary Public for Oregon 6 My commission expires .....

STATE OF ORECON County of Klamath 115.

I certify that the within instrument was received for record on the 25. day of . March. ...... 19...86. at . 11:17... o.clock A. M., and recorded in book ..... M86.... on page .4901... Record of Mortgages for said County.

	inty affixed livelyn Biehn, County Clerk-Recorder
Witness my hand and sear or cit	County Clerk-Recorder
	ByBy
	Deputy
recording mail to:	Fee: \$5.00

After

Mr. and Mrs. Leonard Allen Harriman Rt. Box 259 Elamath Falls, OR 97601

4901

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