



KNOW ALL MEN BY THESE PRESENTS, That **ROBERT D. MULKA and HENRIETTA M. MULKA, husband and wife,**

hereby call to the attention of the grantee, hereinafter stated, to grantor paid by **FERDRIAU INVESTMENT CORP., a California Corporation**, hereinafter called the grantor, hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, improvements and appurtenances thereunto belonging or appertaining, situated in the County of **Klamath** and State of **Oregon**, described as follows, to-wit: Beginning at a basalt rock set in the ground and marked with a cross, same being 1668 feet West of the Southeast corner of Section 34, Twp. 36 S., R. 14 E. W. M.; thence West 321 feet; thence North 260 feet to the Southwest corner of the tract to be conveyed herein; thence North 50 feet; thence East 100 feet; thence South 50 feet; thence West 100 feet to the point of feet by 100 feet. EXCEPTING THEREFROM that certain parcel described in deed from Pauline Morton, being the same person as Pauline Wessel and Marion R. Morton, wife and husband, and Marion F. Miller and Beatrice B. Miller, husband and wife, to State of Oregon by and through its State Highway Commission, dated 6/2/51, records 7/18/51, in Volume 248 at page 455, Records of Klamath County, Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that the premises hereunto conveyed shall be unto the said grantee and grantee's heirs, successors and assigns, free from all encumbrances EXCEPT 1974-75 real property taxes & all future real property taxes & assessments; reservations, restrictions, easements and rights of way of record, and those apparent on the land, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whatsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for the transfer, stated in terms of dollars, is \$ **4,000.00**. In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 30th day of September, 1974, and a separate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

*Robert D. Mulka*  
*Henrietta M. Mulka*

STATE OF OREGON,

County of **Klamath**

STATE OF OREGON, County of **Klamath**

Personally appeared

who, being duly sworn,

and for the said deed and not one for the other, did say that the former is the grantor and that the latter is the grantee.

and that the said deed and the foregoing instrument is the true and correct copy of the original instrument as the same appears from the records of the County of Klamath, State of Oregon.

(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires **11/25/76**

Notary Public for Oregon  
My commission expires **11/25/76**

**Robert D. & Henrietta M. Mulka**  
**818 Del Norte S. W.**  
**Albany, Oregon, W. M. 97105**  
**Ferdriau Investment Corp.**  
**P. O. Box 341**  
**Medford, Oregon 97522**

STATE OF OREGON,

County of **Klamath**

I certify that the within instrument was received for record on the **4th** day of **October**, 1974, at **11:21** o'clock **P. M.**, and recorded in book **M 74** on page **13032** or on file/real number **93605**. Record of Deeds of said county. Witness my hand and seal of County of said.

**W. D. Milne**

Recording Officer

*W. D. Milne*  
Deputy  
for 2-17

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the **22nd** day of **March**, A.D., 1976 at **2:13** o'clock P.M., and duly recorded in Vol **174** at page **5016**.

**W. D. Milne**, COUNTY CLERK

*W. D. Milne*, Deputy

Filed **9.00**