		÷	
L=01-41794	•		Vol M& Pege 5230
59689	DED CE RECOILVEYAR		a successor trustee under that
KNOW ALL MEN BY THESE PRES			May 9 . 19 / 2 . II
on the Morigage Records ofKlamatli conteging real property situated in said county de	County	r, Oregon. in i	500k <u>M/9</u> at page <u>source</u> ,
A parcel of land situated in Pange 9 East of the Willamet State of Oregon, begin more	particularly	describ	ed as follows:
Commencing at a 1' iron shuf of said SW{NW}; thence North SW{NW}, 819.09 feet to a ½ i 124.67 feat to a ½ inch inon this description; thence con to a ½ inch iron pin in the May: thence South 89° 55' We feet to a ½ inch iron pin; t to a ½ inch iron pin; thence the point of beginning.	the hiron pir pin marking tinuing Sout Northerly r ast along bas	the point the po	South 00° 05' East, Int of beginning for East, 249.33 feet Way line of Lindley of way line, 122.50
•			
الله . الم			
hairing received from the chas been fully pair secured by said trust deed has been fully pair any constraint or scartanty, express or implied the undersigned in and to said described prem In construing this instrument and so forminizes and neuter and the singular includes IN WITNESS WHEREOF, the under	he never the context the plural.	hereof so req executed this in	nuires, the masculine gender includes the
		n.ll	en 2 Sesan
THE PROPERTY D	EP CRIBED		
REGARN TO SUBTICATE SUBAING OF ACCENTING THIS IN JINU REGARNATIONS DEFICATE SUBAING OF ACCENTING THIS IN JINU PERSIAN A COUNTING FEE TITLE TO THE PROPERTY SUBOLI OF THE A DEPA SPARALE CITY OF LOUNTY FLANDING DEPARTIALINT INFRANCE SUB-			Trustee
STATE OF OREGON.			
March 23			
How water operated the above samed			
and acknowledged the foresoing	(atru-		STATE OF OREGON,
mont to be due welg atory are and doed.			County of Klamath
APPHEAR, STOPPA 10 -111	<u>nus</u> j		I certify that the within instrument
Schuler - Merary Pable for Oregon My commission espira2-5-89			day of <u>March</u> , 19 <u>86</u> at <u>4:07</u> o'clock <u>P</u> M., and recorded
		SPACE RESERVED	Look H86 on page 5250 or a
Ali Mar Hunger Maye		FOR RECORDER'S USE	file/reel number59689 Record of Mortgages of said County.
Fill OP when y g	· · · · · · · · · · · · · · · · · · ·		Witness my hand and seal o County affixed.
have it was an	l a loing od drotte		Evelyn Biehn, County Clerk
			Recording Office
NAME A (04151 P#	· · · · · · · · · · · · · · · · · · ·		By Am Ann the Deput
	Fee	\$5.00	