1 manual lana	Requested by:	0.00	86057
r coruing	AND MERIDA DY:	HIC -	06057

STATE OF OREGON, ss. Vol. Mole Page

Filed for record at request of:

59694

and When Recorded Mail to:

EN	Realty Services,	Inc.
35	North Lake Avenue	
Pau	uadema, California	91101

	A <u>4:09</u> o'clock <u>P</u> M. an <u>M86</u> of <u>Deeda</u> Pag Evelyn Biehn, County Clerk By <u>Them</u> Sh	d duly recorded ge <u>5235</u>
l'ee,	\$10.00	Deputy.

5235

Afix LR.S. \$ none in this space

Bargain and Sale Deed

THIS DEED, dated _____ February 15 10.86 by PERLA DEVELOPMENT COMPANY, INC.

_____ corporation, hereinafter called "Grantor,"

to FM REALTY SERVICES, INC., a California Corporation, as Trustee under Trust

____<u>number 7313</u>

be minuther called "Grantee,"

WITNESSETH:

Guastar, for good and valuable tont deration to it paid by Grantee, the receipt of which is hereby acknowlrdted, does by these presents grant, bargain, sell and convey unto Grantee, <u>their</u>, heirs and assigns, all of the following described real property situated in the County of

int 33 of Black 15 in Tract 3184- Oregon Shores-Unit 2-1st Addition as shown in the Maps filed on November 8, 1978 in Volume 21, Page 29 of Maps in the Office of the County Recorder of said County. **The instrument is being record**

SUBJECT (TO: (1) Taxes for the fiscal year 19____-19.____

This instrument is being recorded as an eccommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the heroin described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

(2) Covenants, constitutions, reservations, easements, restrictions, rights, rights of way, and all mattern'appearing off record.

TOGETHER WITH all and singular the tenements, hen-ditaments, appurtenances, rights, privileges and easements belonging of in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, temainder and tenwinders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, <u>their</u> their and assigns, forever.

IN WITNESS WHEREOF, mid _____ ERLA DEVELOPMENT COMPANY, INC., a Arizona Corporation

unte autorited and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

COLNEL OF CALIFORNIA CRACE SS.	PERLA DEVELOPMENT COMPANY, INC.
III p appeared Falles M. FERMINS STEET THE AND	By President of
Li STMER PERM	By Enthur Perla
summed, and acanowledged to me that such (Corporation, executed the reathin Instrument pursuant to its by Iavis or a resolution of we board of directions.	OFFICIAL SEAL
IFITNESS my hand and official iseal (Seal) Necary Public in add for said County and State	MINNA HAINES NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOB ANGELES COUNTY My Commission Expires Mar. 2, 1999

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