1 #04 - 41984 2150 59719 DEED OF RECONVEY ANCE KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that NNUW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under a may 29, 19 81, executed and delivered by <u>Michael Tuffs</u> <u>and Charleen Tuffs</u> as grantor and recorded on <u>May 29, 19 81</u> in the Mortcage Records of <u>Klamath</u> County, Oregon, in book <u>M81</u> at page <u>9632</u> 5271 May 29 , 19 81 , Lot 54, Block 3, Tract No. 1064, First Addition to Gatewood, Ę l •••• has ins received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation 2 arrayed by wid strust divid has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any coverant or scarranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by In constraint this instrument of d whenever the context hereof so requires, the masculine gender includes the jumanane and newser and the ungular includes the plural. IN WITTNESS WHEREOF, the undersigned trustee has executed this instrument. DATED March 21 10 86 William 14 (1 ) (0.1 ) (0.1 ) Notion Anton Hell Short & CMI Date Or THE Faces Front (SCR REC) 5. ANTON ANTAN NOT AN COMPANY AND ANTON (SER ART) (SER FED 6. ANT ANTAN ANTAN NOT AN ANTAN (SER ART) (SER (SEV)) A COMPANY AN ANTAN MISCHART ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN MISCHART ANTAN ANTANA ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTANA ANTANA ANTAN ANTAN ANTAN ANTAN ANTAN ANTAN ANTANA ANTAN ALATE OF CORPORAD Trustee Courses of Slimath timeres of March 218 14 Provine & ausonal the attace borned make to be bus hickory and president and methodowed asland the fam grains a matrix . Marine AND IN A ALL STREET TO TRANSFER STATE OF OREGON, **)** ss. Surgary Nation for Imagine County of \_\_\_\_Klamath\_ I certify that the within instrument was received for record on the 18t lide entre management estation day of <u>April</u>, 19 86, at <u>11:20</u> o'clock <u>M</u>., and recorded in book <u>M36</u> on page <u>5271</u> or as file/reel number <u>59719</u> and Sar 2. 19 SPACE PESERVED FOR RECORDER SUSE Record of Mortgages of said County. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Recording Officer WARDER BUTCH THE Ary The Deputy Pee: \$5.00 By Bon nonationer.