

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Jack Bosse for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion SE 1/4 Section 18 Township 24 Range 7
 Tax Lot# _____ Subdivision _____ Lot _____ Block _____

see attached legal description

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 30 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 20th day of September, 1985 at Springfield, Ore

Jack L. Bosse

STATE OF Oregon)
 County of Lane) SS

September 20, 1985.

SUSCRIBED and sworn to before me:

Margaret L. Long
 NOTARY PUBLIC FOR Oregon

My Commission Expires: 7-29-86

at Midstate Electric Cooperative
 Box 127, LaPine, Ore 97739

5344

Commencing at the Southeast corner of said Section 18; thence North 89°08'04" West along the South line of said Section 840.00 feet to the point of beginning for said easement; thence North 01°03'41" East, 640.65 feet; thence along the arc of a 125.68 foot radius curve to the left, 99.48 feet (the chord bears North 21°36'51" West, 96.90 feet); thence along the arc of a 100.00 foot radius curve to the right, 108.78 feet, (the chord bears North 13°07'38" West, 103.49 feet); thence North 18°02'08" East, 171.21 feet; thence along the arc of a 200.00 foot radius curve to the left, 61.87 feet, (the chord bears North 9°10'24" East, 61.62 feet); thence North 00°18'40" East, 268.72 feet to the Southerly right of way of Pine Creek Loop Road as shown on the official plat of Tract 1052, CRESCENT PINES. The Southerly terminus of said easement being the South line of said Section 18 and the Northerly terminus being the Southerly right of way said Pine Creek Loop Road.

The above legal description is based upon survey map provided by B. A. Sutton, Surveyor, which was based upon Survey No. 2495 and No. 1039, on file in the Klamath County Engineer's Office.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 1st day of _____ April _____ A.D., 19 86 at _____ 2:40 o'clock P M., and duly recorded in Vol. M86 of _____ Dads _____ on Page 5343

FEE \$9.00

Evelyn Biehn, County Clerk
By *[Signature]*