

59749

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ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, TERRENCE R. HAWKINS and VONDA L. HAWKINS for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, Lapine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion _____ Section 00100 Township R 2607 Range 0140
Tax Lot# _____ Subdivision Tract 1069 Lot 1 Block 3
Two Rivers North

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

M.B. Jager and M.J. Jager and Clark Kenyon

DATED this 24th day of May, 1985 at Springfield, Oregon.

STATE OF Oregon)
County of Lane) SS

Terrence R. Hawkins
Vonda L. Hawkins

May 24, 1985.

SUBSCRIBED and sworn to before me:

[Signature]
NOTARY PUBLIC FOR Oregon

My Commission Expires: 6-27-86

OREGON
PROPERTY TAXES FOR
FISCAL YEAR ENDING
JUNE 30 1984
1983-1984
KLAMATH CO.
REAL

| | | | |
|---------------------------------------|----------|----------------------------------|------------------|
| CODE AREA 051 | | ACCOUNT NUMBER 5346 165975 | |
| PROPERTY DESCRIPTION (TAX LOT NUMBER) | | | |
| MAP NUMBER | TOWNSHIP | RANGE | SECTION 1/4 1/16 |
| R 2607 0140 00100 000 000 | | PARCEL | SPECIAL INTEREST |
| ACRES | CLASS | SUB-CLASS | PULL NUMBER |
| 0 | 850 | | |

PROPERTY TAXES
TAXPAYER
OTHER
THAN
OWNER

HAWKINS, MR & MRS T.
5240 "D" STREET
SPRINGFIELD, ORE 97477

JAGER M B & M J ETAL
P O BOX 332
GLENEROOK NV 89413

TRACT 1069
LOT 1 BLK 3

DELINQUENT TAXES
INTEREST INCLUDED TO 11-15-83
TAX YEAR AMOUNT

FOR LOSS REPROCEEDINGS WILL BE
STAINED AFTER DECEMBER 15 ON
REAL PROPERTY ACCOUNTS WITH

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

on this 1st day of April A.D. 1986
at 2:40 o'clock P M and duly recorded
in Vol 186 of Deed Page 5345
Evelyn Blehm, County Clerk
B. [Signature]

Fee \$9.00

Deputy.