| 59953 | |
|---|---|
| | Satisfaction of Mortgage |
| Loan NoM56926 | Satisfaction of Mortgage |
| The STATE OF OREGON | ng hy the Director of Veterans' Affairs, certifies that the mortgage executed by |
| -Ray D. Ivie and Li | 18 by the Director of Veterans' Affairs, certifies that the |
| uni_Linda_ | is ny the Director of Veterans' Affairs, certifies that the mortgage executed by L. Ivie, husband and wife |
| recorded on the | |
| day of day of | October, 19_73, in the Klamath County, |
| | , 19_13, in the Klamath County |
| | |
| Note & Mortgage recorded Decem | Book M73 Page 14369 Red/Book Page/Fee ber 16, 1976 in Book M 76 Page 20097 in Klamath |
| longther in a | Jer 16, 1976 in Book M 76 Page 20007 |
| together with the debt is paid, satisfied, an | d discharged |
| WITNESS the STATE OF ORFICE | a discharged. ON has caused these presents to be executed this <u>21st</u> day of -, 19 <u>86</u> , at Salem, Oregon. |
| A March | In has caused these presents to be executed this 23 |
| (m) | , 19_86, at Salem, Oregon. |
| | STATE OF OFFICE |
| ₽** | |
| α α α Ψ | Director of Veterans' Affairs |
| | By: Curt p |
| | |
| STATE OF OREGON | Manager, Account Services |
| County of Marion |)) ss. |
| Personally appeared the above | |
| Personally appeared the above-namedCiur | ct R. Schnepp |
| instrument of the duly appointed and actin | ct R. Schnepp |
| instrument to be his/her voluntary act and deed. | Affairs for the State of Oregon and acknowledged the foregoing |
| | |
| | Before me: Duganna Kun al Su |
| | My Commission expires: Notar: Public program |
| | 3/2/90 |
| | |
| AFTER RECORDING. RETURN TO: | |
| Attorney at L | |
| 640 Main Street | 10/1C11 6 |
| 453-M (2-85) | |
| | munny |
| STATE OF OREGON: COUNT | |
| STATE OF OREGON: COUNTY OF KLAMATH: St. | |
| Filed for record at request of | |
| A.D., 19 <u>86</u> at <u>3:4.2</u> of <u>Mortgages</u> | o'clock <u>P</u> M and due the 7th |
| FEE \$5.00 | On Page and duly recorded in Vol M86 day |
| | Evelyn Biehn, County Clerk |
| THE REP PROPERTY AND A DESCRIPTION OF A | |
| | Allow In the |
| | I Martin Smith |

18192

1. 1. 1.