## 60030

DEED OF RECONVEYANCE

Aspen

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated \_\_\_\_\_\_ May 16, 19 84, executed and delivered by \_WILLIAM R. ADDINGTON and\_MARLENE T. ADDINCTON, his wife, as grantor and recorded on \_\_\_\_\_\_ May 22 . 19 84, in the Mortgage Records of \_\_\_\_\_\_ Klamath \_\_\_\_\_ County, Oregon, in book \_M84 \_\_\_\_ at page \_8506 .

Lot 16, NE's of Lot 15, Block 8, HILLSIDE ADDITION to the City of Klamath Falls, State of Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: April 8 19 86 .

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Willia

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DOLL IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE I AWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACOURTING FEE TITLE TO THE PROPERTY SHOULD. REGULATIONS BEFORE SIGNING OF APPLICABLE LAND USE I AWS AND PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CH ICK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT 10 VEPIFY APPROVED USES Trustee STATE OF OREGON. County of Klamath April 8 . 19 86 Personally appeared the above named \_\_\_\_ William L. Sisemore and acknowledged the foregoing instrument to be his voluttary act and deed. STATE OF OREGON. OFFICIAL 1h ss. Notar Public for Oregon County of \_\_ Klamath My commission expires . I certify that the within instrument was received for record on the \_\_\_\_\_\_ i., HSpen Title day of \_\_\_\_ April . 19 86 . at 11:06 o'clock A M., and recorded in book <u>M86</u> on page <u>5882</u> or as SPACE RESERVED file 'reel number \_\_\_\_\_60030 FOR NIAMATS Folls. UK Record of Mortgages of said County. RICORDER'S USE NAME ADDRESS ZIN Witness my hand and seal of County affixed. e is requested all tox statements shall be s Evelyn Biehn, County Clerk **Recording Officer** NAME ADDRESS ZIP ı By / Deputy Fee: \$5.00