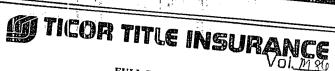
## 60051



| Vol. M. R. P. | ege_ <u>5928</u> |
|---------------|------------------|
|---------------|------------------|

|                   | The undersigned terres  | FULL RECONVEYANCE                                  | VUI. 181810               | .Page               | <u>592</u>    |
|-------------------|---|--|---------------------------|---------------------|---------------|
|                   | The undersigned trustee under that certain Deed of I  | Trust. dated                                       |                           | <b>-</b>            | 9.0           |
|                   |   |  | October 27th              |                     | 0 -           |
|                   | in which Stephen A. Elsemore and and Peoples Mortgage Company, recorded on October 29th   | <u>Marjorie L.</u> Else                            | emore                     |                     | _ 19_ 82      |
|                   | Mortgage Company,   | a Washingt-  | nusban                    | <u>d &amp; wife</u> | is granto-    |
|                   | number 16726 having received from the beneficiary under said Deed of Trust has been feet as the control of the | nington cor  | poration                  |                     | Brantor,      |
|                   | , 19 5  | in Book 14352                                      |                           | is t                | beneficiary,  |
|                   | number 16726  |  | , Page                    | • OF as (61- c      |               |
|                   | having received from the beneficiary under said Deed of Trust has been fully  | of Klamath   |                           | , or as (the, fe    | e, reel etc.) |
|                   | having received from the beneficiary under said Deed of Deed of Trust has been fully satisfied, does hereby convincerest now held by said trustee in and to the property  Lot 3 in Block 13, Tract. 1305  | rust a written request to reco                     | nvey, reciting the end    | County, State (     | of Oregon     |
| 0                 | rusice in and to the property   | covered by said Dead of                            | erson(s) entitled thereto | bligations secur    | red by the    |
|                   | Lot 3 in Block 13 may   | Janu Deed of Trust                                 | , and described as follo  | an of the right,    | title and     |
| 1 2 2             | Lot 3 in Block 13, Tract 1105, Fo according to the Official plat th the County Clerk of Klamath Count   | urth Addit.  | . *                       |                     | ļ             |
|                   | one county Clerk of Klamath a   | ereof on file                                      | Cypress Vill              |                     | - 1           |
| اا. م             | Count   | y, Oregon.   | the office o              | r<br>f              | - 1           |
| FH                |   |  | 7                         |                     | - 11          |
| 8=                |   |  |                           |                     | - 11          |
| e ·               |   |  |                           |                     | - 11          |
| s-11              | Dated March 31st  |  |                           | '                   | - 11          |
|                   | Dated March 31st .19_86   |  |                           |                     | - 11          |
| 33                | and the second  | TICOR TITLE INSUE                                  | PANCE COMPANY             |                     |               |
| <u> </u>          | Senia Verman  |  |                           | •                   | - 11          |
| - 11              | State of Oregon, County of Multnomah  The foregoing instrument  | itchell L. Steev                                   | 1 USUW                    | $\mathcal{I}$       | - 11          |
| Ш                 | The foregoing instrument was acknowledged before me this by Mitchell L. Steeves  Insurance Company of California, on behalf of the corporation.   | Sitchell L. Steev                                  | cs, Asst. Vic             | e-Presic            | lent          |
| - []              | Insurance Company of California, on behalf of the corporation.  | Asst. Vice Darch                                   | 1                         |                     | - 11          |
| - 11              | on benait of the corporation.   | rice-Presi   | dent                      | . 19_8              | <u>6</u> ,    |
| 1                 |   | Vanet  | Ta 11                     | -, of Ticor Ti      | tle           |
| - 11              |   | Notary Public for Oregon<br>My commission expires: | 399-                      |                     | - 11          |
| II                | FULL RECONVEYANCE   |  | 4.19.00                   |                     | _             |
| $\parallel \perp$ | Elsemore  | This Space   | Reserved for Recorder     |                     |               |
| II —              | GRAN  | FOR  | Tor Recorder              | 's Use              | 71            |
| —                 | Peoples Mortgage GRANT  |  |                           |                     | - 11          |
| —                 | GRANT<br>GRANT  |  |                           |                     | Ш             |
| 1                 | GRANI   |  |                           |                     | - 11          |
|                   |   | STATE OF OREGON.                                   |                           |                     | ''            |
| licor             | File No545010-118   | County of Klamath                                  | SS.                       |                     | l             |
|                   |   | Filed for record at requ                           | o                         |                     | å             |
| After             | recording return to:  | ar requ  | est of:                   |                     | 9             |
|                   |   | on this  |                           |                     |               |
|                   | PO Box 5270 Federal Savings   | on this 9th day at 2:12 0                          | of April A.I              | ) 10 86             |               |
|                   | Klamath Falls, OR 97601   | at 2:12 o' in Vol. M86 o Evelyn Biehr              | clock P M. and            | duly recorded       |               |
|                   |   | Evelyn Biehr                                       | niges. Page               | 5928                |               |
|                   |   | Ву   | Jan admi                  |                     |               |
|                   |   | Fee, \$5.00  |                           | Deputy.             |               |
| TICO              | R Form No. 120  |  |                           | Deputy.             |               |
| -                 | R Form No. 139 Full Reconveyance 9/85   |  |                           |                     |               |
|                   |   |  |                           | - 11                | 1201          |