

TK

60145

BILL OF SALE

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KNOW ALL MEN BY THESE PRESENTS, That VICTOR A. & CHARLENE SAPHILOFF

hereinafter called the seller, in consideration of the sum of
 Forty six thousand five-hundred ----- Dollars (\$ 46,500.00)
 to the seller paid, the receipt whereof hereby is acknowledged, hereby does grant, bargain, sell, transfer and deliver unto
 C. E. & MARY L. HICKS

hereinafter called the buyer, the following described personal property now located in the Winema
 National Forest

in Klamath County, State of Oregon, to-wit:

Cottage, garage and storeroom, together with electric pump
 for well, all located on Lot 18, of Block F of Lake O' Woods
 summer homesites in the Winema National Forest as shown on
 approved plat dated 1951 on file in the office of the Forest
 Supervisor, Klamath Falls, Oregon. Also furniture and furnish-
 ings located in the cabin, including the gas barbeque, color
 T.V. and V.C.R.

-ALL PROPERTY SOLD IN "AS IS" CONDITION-

(IF SPACE INSUFFICIENT CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said buyer and buyer's heirs, executors, administrators, suc-
 cessors and assigns forever.

And the seller hereby covenants and agrees to and with the said buyer and to and with buyer's successors in
 interest and assigns that seller is the owner of the above described personal property; that the same is free from all
 encumbrances EXCEPT NONE

that seller has a good right to sell the same; and that seller will and seller's heirs, executors, administrators and suc-
 cessors shall warrant and forever defend this sale against the lawful claims and demands of all persons whomsoever.

In construing this bill of sale and where the context so requires, the singular includes the plural, the masculine
 includes the feminine and the neuter and generally, all grammatical changes shall be made so that this instrument
 shall apply equally to individuals and to corporations.

IN WITNESS WHEREOF, the seller has hereunto set his hand; and if the undersigned seller is a corpora-
 tion, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly
 authorized thereunto by order of its board of directors.

Dated July 15, 1985

(If executed by a corporation,
 affix corporate seal.)

VICTOR A. SAPHILOFF

CHARLENE SAPHILOFF

STATE OF OREGON

County of Josephine

ss.

Wex Victor A. & Charlene Saphiloff

being first duly sworn, depose and say: That ~~XXXX~~ we are
 the seller of the property described in the foregoing bill of sale; that seller is the sole owner of said property; that
 the same has been paid for in full and that as of this date said personal property and each and every part thereof is
 free and clear of all liens, encumbrances and security interests of any kind or nature
 Except none

VICTOR A. SAPHILOFF

CHARLENE SAPHILOFF

Subscribed and sworn to before me this

15th day of

July

1985

(SEAL)

Notary Public for Oregon
 CE & Mary Hicks
 973 James Rd.
 Medford Ore 97501

(OVER)



6166

STATE OF OREGON,

County of Josephine

July 15, 1985

Personally appeared the above named

Victor A. Saphiloff & Charlene Saphiloff

and acknowledged the foregoing instrument to be their voluntary act and deed.

Notary Public for Oregon

(OFFICIAL SEAL)

My commission expires:

SS.

CORPORATE ACKNOWLEDGMENT

STATE OF OREGON, County of , SS:

Personally appeared who being duly sworn, did say that he is the

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires:

(SEAL)

BILL OF SALE

VICTOR A. & CHARLENE SAPHILOFF

TO

C. E. & MARY L. HICKS

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 11th day of April, 1986 at 2:25 o'clock P. M. and recorded in book/reel/volume No. M86 on page 6165 or as document/tee/file/instrument/microfilm No. 60145. Record of Miscell. of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deputy

Fee: \$9.00

No.