USDA-FHA	MANDAH MANAGEMENTER		· 新社 动中时将全国		
Form FHA 460-1		Position 1 (Chattels) Position 5 (Real Esta	(e) ()	i MRC Dade	6556
(Rey. 2-2-72) 40711	ATC 842	ARTIAL RELEA	SE SE	1. <u><i>m86</i></u> Page 1.M84 Page	15079
KNOW ALL MEN BY THESE			1 2 8037 VO	1. <u>May</u> Page_	10010
instrument(s), made and executed	by Llovd V. He)Ward	ica, as owner and	holder of the followin	g-described lie
instrument(s), made and executed	07	20 41 4	and Cherr	yl.A.Howard	o
PO. Box. 78., Keno., (Post-office address,	OR97627 include ZIP Code)	, County o	ſKla	amath	, State o
- oregon	filed or rec	corded in the COL	nty Clerk!	s	
	County, State of				
Real Estate Mortgage	Mortgagee USA, USDA,	Dete of Instrument 4/10/79	Date Filed 4/13/79	Document, File or Book No. Vol. M-79	<i>P•2•</i> <i>N</i> °. 8138
Real Estate Mortgage	FmHA USA, USDA, FmHA	2/10/81	2/13/81	Vol. M-81	2492
The value received does hereby rele	ase from the lien of said	l instrument(s) the fol	lowing-described	property (describe prop	perty in detail):
Mana P	SEE ATTACHED SI				
THIS PARTIAL RELEASE	IS BEING DEDEVON				
HEREIN.	DUING RERECUR	ULU IO EFFECT	THE REALEASE	OF PROPERTY DE	SCRIBED
Only the above-described proce	etu in antana tata a				
Only the above-described proper the obligations secured by the said satisfied, and discharged.	d lien instrument(s), and	lien of the aforesaid d the said obligation	instrument(s). The shall continue	nis release shall not a	ffect or modify
IN WITNESS WHEREOF, the Uni					til fully paid,
L	ted States of America has				til fully paid,
day ofAugust	ted States of America has		nts to be signed th		
L	ted States of America has	s caused these preser	UNITED	states of America	
-day ofAugust	ted States of America has	s caused these preser	UNITED	e 9th states of america Battlet	
August	ted States of America has	s caused these preser	UNITED UNITED UNITED UNITED UNITED UNITED UNITED UNITED UNITED	states of America Barton	······
Eday ofAugust	ted States of America has	s caused these preser	UNITED UNITED UNITED UNITED UNITED UNITED UNITED UNITED UNITED	states of America	······
day ofAugust	ted States of America has	s caused these preser	UNITED UNITED UNITED UNITED UNITED UNITED UNITED UNITED UNITED	states of America Barflor Specialist tome Administration Department of Agricult	······
day ofAugust	ted States of America has 	s caused these preser	UNITED UNITED LS M. BAXTER Ner Programs Famers United States	STATES OF AMERICA	
day of August WITNESSES: STATE OF	ted States of America has , 19	s caused these preser	UNITED UNITED LS M. BAXTER Ner Programs Famers United States	states of America Barflor Specialist tome Administration Department of Agricult	
day of August WITNESSES: STATE OF	ted States of America has , 19	s caused these preser By	UNITED UNITED LS M. BAXTER Ner Programs Famers United States ACKNOWLEI	STATES OF AMERICA	subscriber, a
August WITNESSES: STATE OF OREGON STATE OF OREGON On this On this Notary Public (T Louis M. Baxt	ted States of America has , 19	s caused these preser By	ACKNOWLEI in and for the me to be Farm	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a ate, appeared ocialist
STATE OF OREGON STATE OF MULTNOMAH COUNTY OF MULTNOMAH On this 9th Notary Public (TI Louis M. Baxt Farmers Home Administration, United acknowledged to me that he executed to in mentioned.	ted States of America has , 19	s caused these preser By	ACKNOWLEI in and for the me to be Farm	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a. ate, appeared OCIALIST
August WITNESSES: STATE OF OREGON STATE OF On this. 9th Notary Public (T Louis M. Baxt	ted States of America has , 19	ByByByByByByBy	ACKNOWLEI in and for the met to be Farm in the be farm in the states	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a. ate, appeared ocialist
August WITNESSES: STATE OF OREGON STATE OF On this On this Notary Public (TI Louis M. Baxt: Farmets Home Administration, United acknowledged to me that he executed t in mentioned.	ted States of America has , 19	s caused these preser By	ACKNOWLEI in and for the me to be Farm in and for the me to be Farm of the farm in and for the me to be Farm of the farm of the farm of the farm of the farm of the farm of the farm	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a. ate, appeared ocialist
August WITNESSES: STATE OF OREGON STATE OF OREGON STATE OF MULTNOMAH On this STATE OF MULTNOMAH On this STATE OF MULTNOMAH On this STATE OF MULTNOMAH On this STATE OF MULTNOMAH On this STATE OF MULTNOMAH IN STATE OF MULTNOMAH IN STATE OF MULTNOMAH IN STATE OF MULTNOMAH IN STATE OF MULTNOMAH IN STATE OF IN STATE OF MULTNOMAH IN STATE OF IN STATE OF MULTNOMAH IN STATE OF IN STATE OF MULTNOMAH IN STATE OF IN STATE OF MULTNOMAH IN STATE OF IN STATE	ted States of America has , 19	s caused these preser By	ACKNOWLEI in and for the me to be Farm in and for the me to be Farm of the farm in and for the me to be Farm of the farm of the farm of the farm of the farm of the farm of the farm	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a. ate, appeared ocialist, ment, and he rposes there-
August WITNESSES: WITNESSES: STATE OF OREGON STATE OF OREGON STATE OF MULTNOMAH On this. 9th Notary Public (TI LOUIS M. Baxt: Farmer's Hone Administration, United acknowledged to me that he executed to in mentioned. IN VITNESS WHEREOF, I have he (Space)	ted States of America has , 19	By LOU Title Farm	ACKNOWLEI in and for the me to be Farming in and for the me to be Farming or grand or grand in and for the me to be Farming or grand or	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a. ate, appeared ocialist
August WITNESSES: WITNESSES: STATE OF OREGON STATE OF OREGON STATE OF OREGON STATE OF MULTNOMAH On this. 9th Notary Public (TI LOUIS M. Baxt. Farmers Home Administration, United schnowledged to me that he executed to mentioned. IN WITHERS WHEREOF, I have he State of the state of the s	ted States of America has , 19	By LOU Title Farm	ACKNOWLEI in and for the me to be Farming in and for the me to be Farming or grand or grand in and for the me to be Farming or grand or	STATES OF AMERICA Specialist Specialist Home Administration Department of Agricult OGMENT 34., before me, the above county and State Port of the special speci	subscriber, a ate, appeared accialist, ment, and he rposes there- (Signature) (Titlo)

A tract of land situated in the NE¹/₄SE¹/₄ of Section 7, Township 40 South, Range 8 East of the Willamette Meridian, more particularly described as follows:

15080

Beginning at a 5/8" iron pin which is located North 28⁰ 36' 18" West 1987.99 feet from the Southeast corner of said Section 7; thence South 74° 15' 20" West 157.77 feet to a 5/8" iron pin in an existing fence line; thence South 15° 44' 40" East along said fence line and continuing South 15° 44' 40" East to the South line of the NE4SE4 of said Section 7; thence Easterly along the South line of the NE4SE4 of Section 7 to a point that bears South 15° 44' 40" East from the point of beginning; thence North 15° 44' 40" West to the point of beginning.

ALSO a tract of land situated in the Southeast guarter of Section 7, Township 40 South; Range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at a 5/8" iron pin which is located North 24⁰ 22' 20" West a distance of 2137.93 feet from the Southeast corner of said Section 7; thence North 26° 02' 00" West 416.00 feet to a 5/8" iron pin; thence South 63° 58' 00" West 208.00 feet to a 5/8" iron pin; thence South 26° 02' 00" East 416.00 feet to a 5/8" iron pin; thence North 63° 58' 00" East 208.00 feet to the point of beginning; with the bearings based on recorded survey no. 1356, as recorded in the office of the Klamath County Surveyor.

> STATE OF OREGON;) County of Klamath) Filed for record at request of

> > 3:36

this 30 day of August

15079

on Page ____6556

Evelyn Biehn,

o'clock P

EVELYN BIEHN, County Clerk

the

County Clerk

M., and duly recorded in Vol.

A.D. 19 84

Mortgages

Deputy

16th

M86

dav

M, and duly

orded in Vol._M84 By TAM 8.00 Foa

o'clock P

By

Mortgages

OF OREGON: COUNTY OF KLAMATH: Filed for record at request of

FEE \$9.00