

60446

STATE OF CALIFORNIA - HEALTH AND WELFARE AGENCY

86 APR 19 AM 11 47

Vol 1186 Page 6672

RECORDING REQUESTED BY:

DEPARTMENT OF SOCIAL SERVICES
SHASTA COUNTY
CALIFORNIA

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

SPECIAL INVESTIGATORS OFFICE
P.O. Box 6005
Redding, CA 96099

FOR THE AMOUNT OF THE LIEN BALANCE CONTACT:

JENNIFER VAL, Collections Officer Telephone # (916) 225-5606

COUNTY OF: SHASTA
LIENOn this 21 day of October, 19 85 , I,DAVID HARRIS, Sr.

(The undersigned)

in the consideration of the granting of aid to me by the COUNTY of SHASTA, a political subdivisionof the State of California, hereby grant to the COUNTY of SHASTA a lien against the real property owned by me or in which I have an interest as described below. This lien is granted as security for the amount of aid paid by the COUNTY of SHASTAon behalf of myself, my spouse, or my children beginning the 21 day of October, 19 85, for a period of no more than six (6) consecutive months.

MAXIMUM AID PAID: \$4188

I hereby waive the defense provided by the statute of limitations.

This lien is binding upon myself, my heirs, executors, administrators, and assignees.

The following is a true and correct description of the real property owned by me or in which I have an interest:
(Attach additional pages if necessary)

Please see attached.

NAME(S) OF OWNER(S) AS IT APPEARS ON THE COUNTY TAX ASSESSOR'S ROLL(S):

DAVID J. HARRIS AND MARILYN D. HARRIS, Husband and Wife

THE AUTHORITY FOR THIS LIEN IS FOUND IN W & I CODE 11257.5

SIGNATURE OR MARK

DATE

PRINTED NAME IN FULL

SIGNATURE OR MARK OF SPOUSE

DATE

SPOUSE'S PRINTED NAME IN FULL

SIGNATURE OF WITNESS TO MARK(S)

DATE

NOTARIZATION

State of California, County of Shasta, ss. On this 21st day of October, 19 85, before me the undersigned, a notary public in the State of California, personally appearedDavid Harris

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the foregoing and acknowledged that he (she or they) executed it.

NOTARY SIGNATURE

Barbara E. Yowell

TITLE

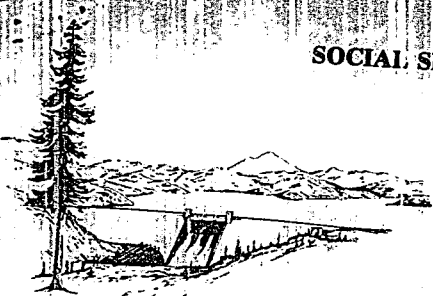
Secretary

DATE

10-21-85OFFICIAL SEAL
BARBARA E. YOWELLNOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SHASTA COUNTY

Commission Expires Oct. 26, 1987

CA 51 (1/85)



COUNTY OF SHASTA
SOCIAL SERVICES AND BENEFITS ADMINISTRATION
PUBLIC GUARDIAN

Post Office Box 6005
Redding, California 96099-6005

6673

OCTOBER 21, 1985

GERARD J. LACHAUSSEE
Director/Public
Guardian
(916) 225-5704

Description of Property in the case of David Harris, Sr., Case #
45-30-086690-00

The Southwesterly 100 feet of Lot 5, Block 50, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon described as follows: Beginning at the most westerly corner of Lot 5 Block 50 of HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, and running thence Northeasterly along the line between Lots 4 and 5, Block 50 aforesaid, 100 feet; thence Southeasterly parallel with the Northeasterly line of Pacific Terrace 50 feet; thence Southwesterly parallel with the first course herein mentioned, 100 feet to the Northeasterly line of Pacific Terrace; thence Norwesterly 50 feet to the place of beginning.

- 1) DRIVEWAY EASEMENT AS RECORDED DECEMBER 10, 1941 in Book 143 at page 187.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ day
of April A.D. 19 86 at 11:47 o'clock A M., and duly recorded in Vol. M86
of County Lien Docket on Page 6672

FEE \$9.00

EVELYN BIEHN County Clerk

By Bernetha A. Helms