

60485

ASPEN F-29408

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TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Klamath

ss.

I, Andrew A. Patterson, Assistant Secretary for the Successor Trustee
being first duly sworn, depose, say and certify that:

I am the Successor Trustee

PETER A. RICE, An unmarried Man and JANE M. DOYLE, An unmarried Woman
to TRANSAMERICA TITLE INSURANCE COMPANY, A California Corporation as grantor
in which WELLS FARGO REALTY SERVICES, INC., A California Corporation, Trustee as trustee,
is beneficiary, recorded on May 31, 1979, in the mortgage records of Klamath
County, Oregon, in book/reel/volume No. M-79, at page 12502.
~~that I have not occupied, nor have I caused to be occupied, the following described real property situated in said county:~~

Lot 18, Block 41, Tract No. 1184, OREGON SHORES UNIT #2, FIRST
ADDITION, in the County of Klamath, State of Oregon.

I hereby certify that on December 19, 1985, the above described real property was not occupied.
The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed
first mentioned above.

ASPEN TITLE & ESCROW, INC.
BY: [Signature]

Successor Trustee

Subscribed, sworn to and acknowledged before me this 19th day of December, 1985.

Sandra Handsaker

Notary Public for Oregon

My Commission expires: 7/23/89

OF TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from
Peter A. Rice
Jane M. Doyle

Grantor

to
Transamerica Title
Insurance Company

Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, Oregon 97601

DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument
was received for record on the 21st day
of April, 1986,
at 10:28 o'clock A.M., and recorded
in book/reel/volume No. M86 on
page 6737 or as fee/file/instru-
ment/microfilm/reception No. 60485,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

Fee: \$5.00 By [Signature] Deputy

APR 21 AM 10:28