

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

DEECO, Inc., a Nevada corporation

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated December 29, 19 81, between MIKE BENJAMINS, SR., Minister, The Remnant Church of Informed Christians and his successors, a corporation sole subsequently assigned to William H. J. Ankia in volume M84, page 3218, Microfilm Records of Klamath County, Oregon as seller and BUSTER ROIS EPPLER, JR. and HARVIE DALE BRIDGEFORD as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon in book/reel/volume No. M82 at page 376 together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 30,513.37 with interest paid thereon to February 10, 1986; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 30,513.37. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: April 17, 19 86

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

BUSTER ROIS EPPLER, JR.
HARVIE DALE BRIDGEFORD

STATE OF OREGON, CALIFORNIA } ss.
County of MERCED
April 17, 19 86

Personally appeared the above named BUSTER ROIS EPPLER, JR. and HARVIE DALE BRIDGEFORD and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: JAMES E. LINDEMANN, Notary Public for Oregon, Commission Expires May 13, 1989

STATE OF OREGON, County of _____ ss.
Personally appeared _____, 19 _____

_____ and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: _____, Notary Public for Oregon
My commission expires: _____
(OFFICIAL SEAL)
(If executed by a corporation, affix corporate seal)

Buster Rois Eppler, Jr. & Harvie Dale Bridgeford
338 Sonora Avenue
Merced, CA 95340

GRANTOR'S NAME AND ADDRESS
DEECO, Inc., a Nevada corporation
804 Chernus Drive
Carson City, NV 89701

GRANTEE'S NAME AND ADDRESS
MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY

NAME, ADDRESS, ZIP
Until a change is requested all tax statements shall be sent to the following address.
SAME AS GRANTEE'S

NAME, ADDRESS, ZIP

STATE OF OREGON, County of Klamath } ss.
I certify that the within instrument was received for record on the 21st day of April, 1986, at 11:34 o'clock A.M., and recorded in book/reel/volume No. M86 on page 6750 or as fee/file/instrument/microfilm/reception No. 60493, Record of Deeds of said county.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By _____ Deputy

Fee: \$10.00