

60548

MTC 16 324

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## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated APRIL 22, 1986, executed and delivered by RONALD W. STEVENSON AND QUEDIA G. STEVENSON to WILLIAM M. GANONG, grantor, on April 22, 1986, in book/reel/volume No. M86 is the beneficiary, recorded ment/microfilm/reception No. 60547 (indicate which) of the Mortgage Records of CLATSOP County, Oregon, and conveying real property in said county described as follows:

A parcel of land situated in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon Being more particularly described as follows:  
Commencing at a point in the middle of the road at the Southwest corner of the NW $\frac{1}{4}$  of Section 1, Township 39 South, Range 9 East of the Willamette Meridian; thence East in the middle of the highway 162 feet, being the initial point of this description; thence North 360 feet; thence East 132 feet; thence South 360 feet to the middle of the highway; thence West 132 feet to the place of beginning, EXCEPTING the South 40 feet for highway purposes.

\* The three buildings located on this property are also held as security.

hereby grants, assigns, transfers and sets over to DRS. DAVID D REEDER OR STEVEN F REEDER CO-TRUSTEES FOR ANDREA C. REEDER, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$17,500.00 with interest thereon from APRIL 22, 1986.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.  
IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: APRIL 22, 1986.

CERTIFIED MORTGAGE COMPANY, an Oregon Corp.  
BY: Richard H. Marlatt  
RICHARD H. MARLATT, PRESIDENT

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

(SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on APRIL 22, 1986 by RICHARD H. MARLATT

as PRESIDENT

of CERTIFIED MORTGAGE COMPANY, AN Oregon Corporation

Notary Public for Oregon

My commission expires: \_\_\_\_\_

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

CERTIFIED MORTGAGE COMPANY, Assignor  
to  
DAVID REEDER MD. PC PENSION & PROFIT SHARING TRUST, Assignee

AFTER RECORDING RETURN TO

CERTIFIED MORTGAGE CO.  
803 MAIN SUITE 100  
KLAMATH FALLS, OR 97601-6048

(DO NOT USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee; \$5.00

Susan R. Strampe  
SUSAN R. STRAMPE  
NOTARY PUBLIC - OREGON  
My Commission Expires 9/3/89  
STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of April, 1986, at 11:44 o'clock A. M., and recorded in book/reel/volume No. M86 on page 6841 or as fee/file/instrument/microfilm/reception No. 60548, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME  
By Patricia Smith Deputy  
TITLE