

# RIGHT-OF-WAY EASEMENT (Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way 15' feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH County, State of OREGON, to wit:

Lot No. 6, Block No. 4 of the Klamath River Sportsman Park located in Section 17, Township 40 South, Range 8 East of the Willamette Meridian.

The location and course of said Right-of-Way are approximately as shown on the sketch attached as exhibit "A" and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, string new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building or anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds \_\_\_\_\_ feet in height be used thereon by Grantors, or by Grantors' heirs or assigns.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

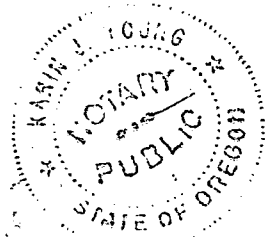
Dated this 18 day of April, 1986  
Frank R. Wimmer (SEAL) Alma L. Wimmer (SEAL)  
Frank R. Wimmer (SEAL) Alma L. Wimmer (SEAL)

STATE OF Oregon } ss.  
County of Klamath

On this 18 day of April, 1986, personally appeared before me a notary public in and for said State, the within named Frank R. Wimmer and Alma L. Wimmer to me known to be the identical persons described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Walter J. Baggett  
Notary Public for Walter J. Baggett  
Residing at 2865 W. Baggett Klamath Falls  
My commission expires: 7-09-89 Ore.



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7029

SECTION 17, 140S  
KLAMATH COUNTY

SCALE 1" = 20'

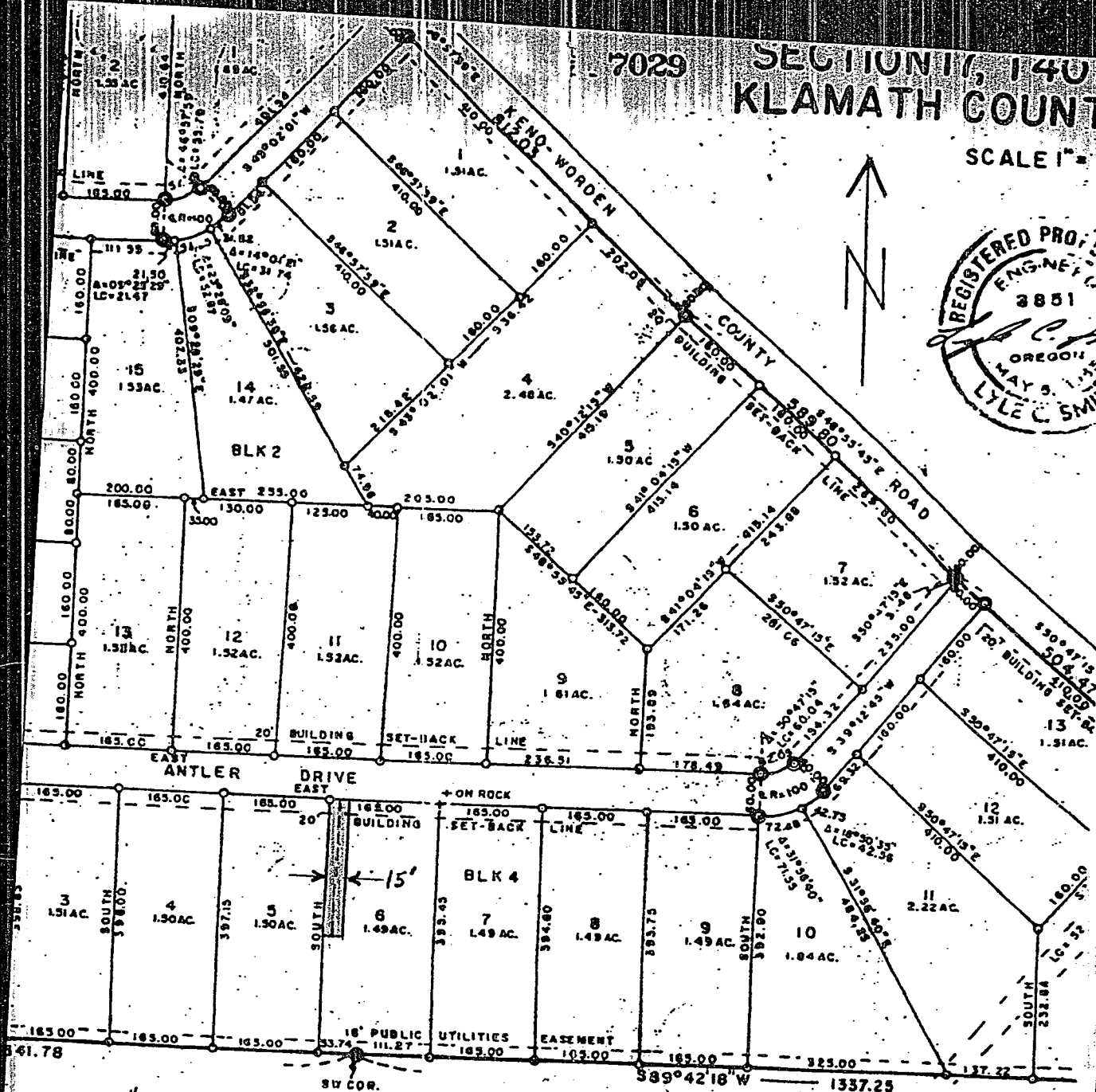
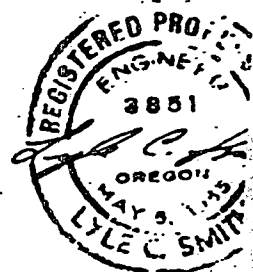
KLAMATH RIVER  
SPORTSMAN'S ESTATES

EXHIBIT A

|                            |                          |
|----------------------------|--------------------------|
| DISTRICT <u>KLAMATH</u>    |                          |
| NAME <u>FRANK A. CREEK</u> | FILE NO. <u>136-1050</u> |
| LOCATION <u>KENO AREA</u>  | ER NO. <u>136-31-700</u> |
| MAP NO. <u>D-51-H-A</u>    | W.O. <u>3035</u>         |
| DRAWN <u>4-3 1586</u>      |                          |

SEND TO:  
D. BOND  
P. O. BOX 728  
KLAMATH FALLS, OR 97601

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day  
of April A.D., 19 86 at 2:18 o'clock P M., and duly recorded in Vol. M86  
of \_\_\_\_\_ Deeds on Page 7028

FEE \$9.00

Evelyn Biehn, County Clerk  
By Lyle C. Smith