|   |   |                                       |                          | <b>, DISTR</b>                    | AINT             | WARF         | PANT                    |  |  |
|---|---|---------------------------------------|--------------------------|-----------------------------------|------------------|--------------|-------------------------|--|--|
| Serence 1                                   | 60668   |                                       |                          |                                   | an               | 國派的[19]      |                         |  |  |
|   | A main and                                    | <i>i</i>                              | 5                        | WRIT                              |                  |              | FIAN                    |  |  |
|   | ł.  | <u>~</u> F3                           |                          |                                   | uf ea            | (ECU         |                         |  |  |
|   | D. Uhitakan C                                 |                                       |                          | 520 AC 1500                       |                  |              | 84 077973               |  |  |
| Donald                                      | R. Whitaker,f<br>Whitaker Cons                |                                       | :                        | 520-46-1560                       | Numb             | GI •         |                         | and the second se  |  |
| 3635 Seutter Pl.<br>Klamath Falls, OR 97603 |   |                                       |                          | 4                                 | Date:            | F0 7         | 2 <b>-</b> 86           |  |  |
| This workest                                | has been issued again                         |                                       |                          | No remit                          | Distrie          | JL,          | o payment.              |  |  |
| The curr                                    | ent interest r                                | ate is 1 1/2                          | percent p                |                                   |                  |              |                         |  |  |
| on any real o                               | has been recorded in<br>r personal property t | hev now own or m                      | nav acquire in t         | he future.                        | • • •            | -            | e debtor and a l        | ien  |  |
| Interest<br>Cross Referen                   | is computed t                                 | hrough the d                          | ate of thi               | s warrant. Ad                     | d \$~07 per      | day until    | paid.                   | - بر المراجع<br>مراجع<br>مواجع   |  |
| Period                                      | First Notice Sent                             | Assessment Date                       | Tax                      | Penalty                           | Interest         | Filing Fee   | Balance I               | Due  |  |
| 03-84                                       | N/A<br>N/A                                    | 01-07-86                              | \$ <u>68.00</u><br>73.00 | \$17.00                           | \$18.04<br>16.08 | \$10.00      | \$113.04<br>107.33      |  |  |
| 3   | M P   | 01-07-00                              | /.0100                   | 10120                             | 10.00            |              | 207000                  | Say Broading   |  |
|   |   | ·                                     |                          |                                   |                  |              |                         |  |  |
| \$<br>TOTAL                                 |   |                                       | \$141.00                 | Penalty<br>Interest<br>Filing Fee | \$79.37          |              | \$220.37                |  |  |
|   | formation contact:                            |                                       |                          |                                   | OREGON DE        | PARTMENT     | OF REVENUE              |  |  |
| et Shir                                     | ley Adams, Rev<br>m Central Offi              | enue Agent                            |                          | he wat                            | 1                | STE STOF     | 1                       | 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1  |  |
| Depa  | rtment of Reve<br>nue Building,               | nue, State o<br>Room 353- <i>95</i> 3 | f Oregon                 | NZ, B                             | nice             |              | lo                      |  |  |
| Sale  | m, OR 97310<br>phone: 373-73                  |                                       |                          |                                   | •                | Dr of the    |                         |  |  |
| 4<br>49<br>2.                               | <u> </u>                                      |                                       | JUDGMEN                  | T ENTERED                         |                  |              |                         |  |  |
| County                                      | County Date                                   |                                       |                          | Reference:                        |                  |              |                         |  |  |
| د.<br>معرف المع                             |   |                                       |                          |                                   | <del></del>      |              | ,<br>                   |  |  |
| <b>Ву:</b>                                  |   |                                       |                          |                                   |                  |              |                         | and the second sec |  |
| · • •                                       |   |                                       |                          |                                   |                  |              | -                       |  |  |
| a de la dela dela dela dela dela dela de    |   |                                       |                          |                                   |                  |              | 2                       |  |  |
|   |   |                                       |                          |                                   |                  |              |                         | Hill of the second   |  |
| CR.EDT4                                     | 1_021   |                                       |                          | :                                 |                  |              |                         |  |  |
| Cr:FRI#                                     |   | •                                     | . cou                    | INTY CLERK COPY                   |                  |              |                         |  |  |
| 130-900-027 (1                              | τον. στου J                                   |                                       | <br>                     |                                   |                  |              | ·                       |  |  |
|   | E OF OREGON: CC                               |                                       | MATH: ss.                |                                   |                  |              |                         |  |  |
|   | for record at reques                          | A.D., 19 <u>86</u>                    | at2:25                   | o'clock _P                        | _M., and duly    | recorded in  | 24th<br>Vol. <u>M86</u> | day  |  |
| EDE   | <u> </u>                                      | ofCount;                              | yLien_Do                 |                                   | Biehn,           | County Clerk | 1.5                     |  |  |
| FEE   | \$5.00  |                                       |                          | Ву                                |                  | Pfm.         | errilla                 | <u> </u>   |  |

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