| INSTRUCTIONS CO. F. 1 50 507   | OS STATE OF OREGON   | ol Mar d   |
|--|--|--|
| Tarkles type: this roak  2. ancles ie of: \$2.00 for lack debior/or trade, name: a lown  3. ancles ie of: \$2.00 for lack debior/or trade, name: a lown  4. ance realized by party making the filling  4. If the space provided for any item(s) on the form is ins degu-  tional sheets need be presented to the filling officer. Using:  5. The form UCC 1A should be filled with the county filling officer.  6. At the time of original filling, filling officer will return acknowledge.   | CODE-TINANCING STATEMENT-REAL PROPERTY -   | ORM UCC-IA PODE 7117   |
| tional theats need be presented to the filing officer. Ling:  DO NOT STAPLE OR TAPE ANYTHING TO LOWER ANYTHING.  | are, the items) should be continued on additional sheets, thedules of collateral indentures, etc. may be on as   | officer. The Debtor(s) and Secured Party(ies) copies preferably 81/2" x 11". Only one communications |
| 66. At the time of original filing, filing officer will return acknowledge of the security agreement is used as a financial.  8. When filing is to be terminated that  | icars who record real estate mortgages, owledgment copy to the assignee if noted on form or called the statement is the statement in the statement in the statement is the statement in the statement in the statement is the statement in the statement in the statement in the statement is the statement in the state | ce paper that is convenient for the secured party  |
| 100nat sheets need be presented to the filing officer lung: DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTIO 15 The form IUCC IA should be filled with the county filling of the filling officer will return a county filling officer will return acknowledgment county filling to the terminated the acknowledgment cupy of the filling is to be terminated the acknowledgment cupy.  THIS PHAJ CING STATMENT IS THE PROPERTY OF THE PROPERTY O | may be sent to the filing officer signed by the secured  | a completed UCC-21 form, party or assignee or he may use Form UCC-3 or                               |
| D. M. HARRIS   | A. Secured Party(los)  | Filing Officer Use Only  |
| WANDA G. HARRIS 18. Mailing Address(sa):   | WESTERN BANK   | The Carly States   |
| 5615 Blue Mountain Drive   | KLAMATH FALLS BRANCH 2B. Address of Secured Party from which security information obtainable:  |  |
| Klamath Falls, OR 97601  | P.O. BOX 669   | M86 Page. 7117   |
| 3. This financing statement covers the following types (or items) of (The goods are to become fixtures on) XIRKIN MAXIMA THE VIEW HARRING CONTROL VALUE AND  |  |  |
| (The goods are to become fixtures on) XNAME KMX  MACHON THE WEST COMMON TO THE WAY OF THE STATE OF THE        | мыкимических мовіle н  | Home S# 24X683BR71590  |
| Lot 445in Block 11 of mn Anna 1  | (Strike what is inapplicable) (Describe real actual  |  |
| according to the offer.  | - COLUMN HALLES の  | A. Assignee of Secured Party(les) If any:  |
| office of the County Clerk of K  | lamath County, Oregon  |  |
| And the financing statement is to be filed in the real estate records, the name of record owner is:  | , ·  | 48. Address of Assignee from which security information obtainable:                                  |
| Check box if products of collateral are also covered   | No. of additional sheets attached  |  |
| File with: X COUNTY REAL ESTATE FILING OFFICER K1  |  |  |
|  |  |  |
|  | D. M. HARRIS and WAN   | DA G. HARRIS   |
| *Signature(s) of Debtor(s) required in most cases.  Signature(s) of Secured Party(les) in cases covered by ORS 79.4020.  | · On Herin   |  |
| FILING OFFICER ALBUMAN   | A.B.III.016 D1 260   | tre(a) of Debror(a)* cured Party(ies) or Assignee(s)   |
| STANDARD FORM LINIERDM COMMECTAL CODE FORM ICC 14  | ng Statement approved by Secret  | HESS LAW PUBLISHING CO., PORTLAND, OR. 87204   |
| STATE OF OREGON: COUNTY OF KLAMATH   |  | 79 1 7F  |
| Filed for record at request of   | 1: ss.   |  |
| of April A.D., 19 86 at  | 1:59 o'clock P M and duly  | the 25th day   |
| of   | rgage s on Page 7117   | recorded in Vol. M86   |
| 155 47.00  | Evelyn Biehn, By   | County Clerk   |
|  |  |  |