KNOW ALL MEN BY THESE PRESENTS, that SWAN LAKE MOULDING COMPANY, an Oregon Corporation, as Lessor, and JESSE H. HOUSE, MARY HOUSE and RONALD D. HOUSE, as Lessees, have entered into a written Amended Lease Agreement, dated August 31, 1984, wherein said Lessor leased unto said Lessees the real property in Klamath County, Oregon more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference, for the term commencing on August 31, 1984 and terminating on January 9, 2031, on the terms and conditions and for the rentals, which said. Lessees have jointly and severally agreed to observe, perform and pay, as set forth in said Amended Lease Agreement to which reference is hereby made for details

Witness the hands of the parties:

SWAN LAKE MOULDING COMPANY:

Its (President

Its Secretary

Jesse H. House

Ronald D. House

STATE OF OREGON

County of Klamath)

On this 29th day of Vally 1986, personally appeared Dogothy V. Collier respectively of Swan Lake Moulding Company, an Oregon Corporation, who being sworn each for himself stated that the foregoing instrument was signed on behalf of said Corporation by authority of its Board of Directors; and each of them acknowledged said instrument to be its voluntary act and deed. BEFORE ME:

TARY (SEAL)

 $\mathcal{L}_{\mathcal{L}}$ Notary Public for Oregon

My commission expires: 2-3-87

STATE OF OREGON

County of Klamath) On this 29th day of Helly 1986, personally appeared the above named Jesse H. House, Mary House and Ronald D. House and acknowledged the foregoing instrument to be their voluntary act and deed. BEFORE ME:

S.M. CORACIARY

il PUBLY?

战 1858、战机 444、战器 國 数 1145 444 444 145 145 145

After recording return to: Swan Lake Moulding Company P.O. Box 428

Klamath Falls, OR 97601

Notary Rublic for Oregon

My commission expires: January 29, 1987

Salara L. Ludas Maria

AMENDED LEASE AGREEMENT

Description of real property in Klamath County, Oregon owned by Lessor:

Parcels of land in the NWH/4 of Section 3, Township 39 South Range 9 Fast of the Williametre Meridian, more particularly described as follows:

PARCEL 1: Starting at the Northwest corner of Section 3, Township 39 South, Range 9, E.W.M., and running thence South 0°00 1/2' East along the Westerly boundary of Section 3, 977.8 feet, more or less, to its intersection with a line parallel with and 50 feet distant at right angles Southwesterly from the center line of the Dalles-California State Highway, also known as South Sixth Street as the same is now located and constructed; thence South 55°52 1/2' East along said parallel line 2382.07 feet; thence at right angles to South Sixth Street South 34°07 1/2' West 58 feet to Point A, the true beginning point of this description from which a cross chiseled in the sidewalk bears North 34°07 1/2' East 70 feet; thence South 55°52 1/2' East parallel to South Sixth Street 50.00 feet to Point B; thence South 34°07 1/2' West 86.09 feet to Point C; thence North 66°57 1/2' West 50.95 feet to Point D; thence North 34°07 1/2' East. 95.89 feet to the point of beginning.

PARCEL 2: Beginning at said Point A; thence South 55°52 1/2' East 50 feet; thence North 34°07 1/2' East 68 feet to the South line of South Sixth Street; thence North 55°52 1/2' West 50 feet; thence South 34°07 1/2' West 68 feet to the place of beginning.

PARCEL 3: Beginning at said Point B; thence South 55°52 1/2' East 50 feet; thence North 34°07 1/2' East 68 Feet to the South line of South Sixth Street; thence North 55°52 1/2' West 50 feet; thence South 34°07.1/2' West 68 feet to the point of beginning.

PARCEL 4: Beginning at said Point B; thence South 55°52 1/2' East 50 Teet; thence South 34°07 1/2' West 76.29 Feet; thence North 66°57 1/2' West 50.95 feet; thence North 34°07 1/2' East 86.09 feet to the point of beginning.

PARCEL 5: Beginning at said Point D; thence South 66°57 1/2' East 101.9 feet; thence South 34°07 1/2' West 30.57 feet; thence North 66°57 1/2' West 101.9 feet; thence North 34°07 1/2' East 30 57 feet to the aforementioned Point D.

900	

STATE OF OREGON: COUNTY OF KLAMATH.

Filed	for record a	t request		2 63			,	41	00	
of	April		_ A.D., 19 _ 8	i at 4:31	1 45	lock PM	\$ 3.7%	the	29th	_ dáy
SIP 11	10 10 10 10		of the state of	186 292		IUCK PM.	, and duly	recorded in Vol.	M86	
量排售	日福州人工提	45.	181 6 chrs. 50 92 1	1994 1 888 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 K1/83	on Page	7375	<u> </u>	177	20
BIK III	1000 上。至	4.3			200	Evelvn B	tehn	County Clerk	CAL	100
FEE!	\$9.00	(1) [1] [4]	17 (以前衛衛門)		1 13	pull and	5 1978 to 102			و من سسب د د م
		11注實際:	[] [] [] [] [] [] [] []	图 图: 注源	3 38	THE RESERVE	B 18 J. 1951	<u> Marin</u>	UMI.	, 30 T
建进图				加度 了起	是 【 精報》		建 相子(14)	첫째 - TE		5 - 199