

61261

09-13024
Aspen #29869

Vol. M86 Page. 8102

SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 25th day of JULY 1984, made and executed by PAUL BARKER

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clark of the County of Klamath, State of Oregon, in book M86 Record of Mortgages on page 13910 on AUGUST 15 1984; such real property being described as follows, to-wit:

Street Address: 1417 Worden & 1418 Willard

Legal Description:

TOWNSHIP 39, RANGE 9, SECTION 29, Lot 4 of Block 4, Fairview Addition to Klamath Falls, Klamath County, Oregon

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by [Signature]
District Manager

STATE OF OREGON,

COUNTY OF Klamath) ss.

May 9 1986, Personally appeared before me the above named [Signature]

[Signature] District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

NOTARY PUBLIC FOR OREGON
My commission expires 8-30-1989

Satisfaction of
MORTGAGE

TO

AFTER RECORDING RETURN TO

CP National
PO Box 310
Klamath Falls OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 12th day of May, 1986, at 10:24 o'clock A. M., and recorded in book/reel/volume No. M86 on page 8102 or as document/fee/file/instrument/microfilm No. 61261, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

Fee: \$5.00

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