

61560

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KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon Banking Corporation of the sum of Thirty Thousand and no/100* * * * * in consideration does hereby release from the lien of a certain mortgage executed by BATSELL BROS. OIL CO., INC. DOLLARS dated August 5, 1985, in favor of WESTERN BANK, an Oregon Banking Corporation

and recorded in the mortgage records of Klamath County, Oregon on August 15, 1985, in book/reel/volume No. M85 at page 12905 thereof or as fee/file/instrument/microfilm/reception No. (indicate which); the following described premises therein described, viz:

A piece or parcel of land situated in the NE¹/₄ of Section 25, Township 37 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and being more particularly described as follows:
Beginning at an iron pipe on the Easterly right of way line of State Highway U.S. 97, marking the meander corner common to Section 25, Township 37 South, Range 8 East of the Willamette Meridian and Section 30, Township 37 South, Range 9 East of the Willamette Meridian bears South 51° 02-3/4' East 628. feet distant (said point of beginning being also 50.0 feet distant from when measured at right angles to, Station 329/24.3 of the centerline of said Highway No. 97); thence North 69° 12-1/3' East 230.0 feet, more or less, to the Westerly right of way line of the County Road (Old Highway No. 97), which point is 30.0 feet from, when measured at right angles to, the centerline of said county road, and from which point an iron pipe reference monument bears North 69° 12-1/3' East 10.0 feet distant; thence following the said Westerly right of way line of said County Road in a Northerly and Westerly direction to its intersection with the Easterly right of way line of said State Highway No. U.S. 97; thence Southerly and Easterly along the said Easterly right of way line of said State Highway to the point of beginning. The basis of bearings for the above description being South 1° 31' East for the centerline of the said State Highway from the said Station 329/24.3 Southerly,
EXCEPT THEREFROM any portion lying within the State Highway right of way.

In construing this instrument and whenever the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated May 19, 1986

WESTERN BANK, KLAMATH FALLS BRANCH

BY: H. Wayne Luzier, Assistant Manager

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of } ss.
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Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires

(ORS 93.490)

STATE OF OREGON, County of Klamath
May 19, 1986) ss.

Personally appeared H. Wayne Luzier

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Western Bank, Klamath Falls Branch

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 2-26-87

RELEASE OF MORTGAGE
WITHOUT WAIVER OF DEBT

WESTERN BANK

TO
BATSELL BROS. OIL CO., INC.

AFTER RECORDING RETURN TO
Western Bank
P.O. Box 669
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of May, 1986, at 2:39 o'clock P.M., and recorded in book/reel/volume No. M86 on page 8652 or as fee/file/instrument/microfilm/reception No. 61560, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pam Smith Deputy

Fee: \$5.00