61589

1-1-74

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That JAMES L. LINDA L. SHERRELL, husband and wife SHERRILL

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by WILLIAM K. KALITA

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The N_7 of N_7 of N_7 in Section 33, Township 35 South, Range 10 East of the Willamette Meridian,

SUBJECT TO: Rights of the public in and to any portion of said premises lying within the limits of roads and highways; Reservations and restrictions by instrument recorded March 26, 1950 in Deed Volume 298 at page 291: As disclosed by the assessment and tax roll, the premises herein have been specially assessed for farm use. If the land becomes disqualified for this special assessment under the statutes, an additional tax, plus interest and penalty, will be levied for the number of years in which this special assessment was in effect for the

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrance

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,275.00 OHowever, the actual consideration consists of or includes other property or value given or promised which is e the consideration (indicate which). © (The sentence between the symbols ©, it not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof ap

| In Witness Whereof, the grantor has execute if a corporate grantor, it has caused its name to be | ted this instrument this 6 |
|--|---|
| order of it. | ted this instrument this 6 day of January 1977 be signed and seal affixed by its officers duly authorized thereto be |
| order of its board of directors. | annea by its officers, duly authorized thereto b |
| | tonnes Illiano |
| (if executed by a corporation, | James L. Sherrill |
| affix corporate ceal) | |
| | Bindad. Sherrill |
| | Linda L. Sherrill |
| STATE OF OREGON, | |
| County of Klamath ss. | STATE OF OREGON, County of |
| January 6 , 19 77 | , 19 |
| , 19 | Personally appearedand |
| 75 | *************************************** |
| Personally appeared the above named | and not one for the other did son that the |
| James L. Sherrill and | Dresident and 41-4 4 |
| Linda L. Sherrill | secretary of |
| mble# (= -14) | and that the seal affixed to the foresoins instrument in , a corporation, |
| ment to be | and that the seal attixed to the toregoing instrument is the corporate seal of said corporation and that said instrument was side. |
| | Rail of said corporation to the said of said said in he |
| Batole me- | half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: |
| (OFFICIAL) SEAL) Thochurch | Before me: |
| Notary Public for Oregon | (OFFICIAL |
| My commission expires: 6-13-80 | Notary Public for Oregon SEAL) |
| My commutation expires: 6-13-80 | My commission expires: |
| The second secon | • |
| | |
| | STATE OF OREGON, |
| | Or OREGON, |
| GRANTOR'S NAME AND ADDRESS | County of Kingson SS. |
| | County of Klamath |
| The state of the s | I certify that the within instru- |
| The state of the s | ment was received for record on the |
| GRANTEE'S NAME AND ADDREES | A REC day of May 10 86 |
| After recording return to | SPACE RESERVED at 8:52 o'clock A. M. and recorded |

in book....M86....on page 8704... or as FOR file/reel number 61589 ,

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk Fee: \$10.00 Recording Officer

NAME, ADDRESS, ZI