K-37597 SAUSFACTION AND REASSIGNMENT

File No. #15-885

Vol. M& Page 8830

	U. S. CREDITCORP, an Oregon corporation, ("USCC") hereby
certifies that a Mortgage and	Assignment of Seller's Interest	nt of Laug Sale
Contract") ("Assignment") dated	fay 24,, 19 ⁷⁸ , signed and delivered by	
Donald Edward Johnson and	i Muriel Annetta Johnson	
("Assignor") to USCC and recorded o	n the9th, 19	<u>78</u> , in book

or document/Film No. 78 on page 12391 of the mortgage __records of <u>__Klamath</u> (mortgage/deed)

County, Oregon, by which Assignor mortgaged, assigned, and conveyed to USCC all Assignor's right, title, and interest in the property described as:

Described Exhibit "A" attached

)) SS

)

is satisfied and discharged; and

61662

USCC hereby reassigns and reconveys to Assignor all right, title, and interest which Assignor, by the Assignment, assigned or conveyed to in the following contracts: Recorded

Contract Date	Seller	Purchaser	County	Book Page
June 1, 1975	Donald Edward Johnson and	Vernon O. Cross and Loelma P. Cross	Klamath	unrecorded
	Muriel Annetta Johnson	and James E. Cross and Judy I. Cross		

has executed this document by a properly authorized officer, on this _____ 6th day of

May

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STATE OF OREGON

County of Multnomah

6th On this

Jan Engelkes

said association.

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90-3326

U. S. CREDITCORP By

Title Jan Engelkes/Regional Operations Officer

1988

....., 19 \_\_\_\_86 day of \_\_, personally appeared \_\_\_\_\_, to me personally known, who, theing duy sworn, did say that he/she is a (an) \_\_\_\_\_ Regional Operations Officer\_\_\_\_\_ \_ of U. 5, CREDITCOR? and that the above Satisfaction and Kelease was signed by author way of Sectors, and he/she acknowledged that instrument to be the free act and deed of Notary Public for Aregor

My commission expires

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## EXHIBIT A

## THE FOLLOWING DESCRIBED PREMISES SITUATED IN KLAMATH COUNTY, OREGON AS FOLLOWS:

A tract of land situate in Section 33, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pipe in the fence line along the East 1/16th line of Section 33, Township 39 South, Range 9 E. W. M., from which the Northwest corner of Section 33, Township 39 South, Range 9 E. W. M., bears hords 75°10'43" West 4119.43 feat distant; thence along a fence line North 41°10' meat 506'8 feet; thence South 89°14'20" West 1796.60 feet; thence South 10°50' West 342.55 feet; thence South 0°47' East 290.60 feet; thence South 10°50' West 342.55 feet; thence South 18°59' East 640.20 feet; thence South 40°11' East 387.80 feet; thence South 27°58'20" East 704.35 least; thence South 82°57'20" East 831.95 feet; thence South 32°08'20" East 033.45 feet; thence South 70°52'40" East 384.80 feet; thence South 20°04'40" 33; thence along said South 1/16th line South 89°48'40" East 1052.00 feet to the fence line along the East 1/16th line of said Section 33; thence North 0°10' West along said fence line 2918.68 feet, more or less, to the point of beginning.

We ather With a non-exclusive, perpetual easement at two locations to install or maintain pumps in the U.S.R.S. C-4 and C-4K Laterals and to operate the same and conduct water therefrom over adjoining lands of the abovedescribed premises as set forth in Deed recorded in Vol. M74 at page 9920.

SUBJECT TO: Acreage and use limitations under provisions of United States Schultes and regulations issued thereunder; Liens and assessments of Klamath Project and Klamath Irrigation District, and regulations, easements, contracts, water and irrigation rights in connection therewith; Rules, regulations, liens, assessments, contracts, rights of way, easements, and any and all obligations created or imposed upon or affecting said premises by the Klamath Basin Improvement: District, a corporation; Any unpaid charges or assessments of Klamath Basin Improvement District; Easements and rights of way of record and those apparent on the land, if any.

(NOTE: The above property has been granted special assessments for farm use, and when same is terminated it will be subject to additional ad

	STATE OF OREGON, ) County of Klamath )
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Donald Edward Johnson	
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* Muni (Annella hlinson	on this gehday of some with the
Muriel Annetta Johnson	cl_3:52
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	recorded in Vol. M78 2 of Mortganes
Return to: Billy G. Mann	tage 12391
15314 S. Avalon	
Compton, Ca. 90220	Wmju, MI-iter Gounty Clerk
NDEXED	By Bernethe Holetech Deputy
	S Deputy
The second se	FeeYeUU

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed	for record at request		RV.
of	May	A.D., 19 <u><math>11:32</math></u> o'clock <u>A.M.</u> and duly recorded in Vol M86	
		nor trages on Page 8830	-•
FEE	\$9.00	By Biehn, County Clerk	_