\$5.00

FEE

F	AFTER RECORDING, REMAINS Mr. & Mrs. Micha 4525 Anderson Av Klamath Falls, C 453-M (2-85) TATE OF OREGON: CC illed for record at request May	ve. Oregon 97603 OUNTY OF KLA	3 AMATH: ss.	o'clock _1	P M., and duly	the	28th
S	Mr. & Mrs. Micha 4525 Anderson Av Klamath Falls, C 453-M (2-85)	ve. Oregon 97603					2041
	Mr. & Mrs. Micha 4525 Anderson Av Klamath Falls, C 453-M (2-85)	ve. Oregon 97603					
	Mr. & Mrs. Micha 4525 Anderson Av Klamath Falls, C	<i>r</i> e.					
	Mr. & Mrs. Micha 4525 Anderson Av Klamath Falls, C	<i>r</i> e.					
	Mr. & Mrs. Micha 4525 Anderson Av	<i>r</i> e.					
		al Wallonbur					
	ALTED DECOMPANA DE	22 0241 10.			6 6 6 S		
		ETURN TO			100		
					55		
					My Commission expi	3/2	/90 🗸
					0		iotary Pullic for Orego
		,		Before me: 2	Susan	e. Lorne	dus
	instrument to be his/her vol						
	authorized to act on behalf	of the duly appointe	ed and acting Direc or	of Veterans' Af	fairs for the State of (Oregon and acknowled	dged the foregoin
	Personally appeared	the above-named	Curt	R. Sch	nepp	·	
	County of Marion			<i>,</i>)		May 22	, 19
	STATE OF OREGON) ss.		May 22	19 86
	on line on one con-)			
-							
= 20				•	Curt	R. Schnep Accounts Se	
=				Ву:	ust fille	ELes _	
					f Veterans' Affair	S	
-				STATE O	F OREGON		
a	Ma	У	, 1986,			•	
3							
	_		EGON has cause	ed these pro-	sents to be exec	uted this _22nd	1 day o
	together with the debt i	is paid, satisfied.	, and discharged.				
الك	mprion Agreemen	TO TOOTAG			e man e e e e	<u> </u>	
_	mption Agreemen		Re I/B	lock/Page/Fee		2 page 1566	51
	Oregon, Mortgage Rec	rords	book M76	page 983	30		
	recorded on the 291	th day of _	June	, 19.	$\frac{76}{1}$, in the $\frac{1}{1}$: Klan	nath County,
	neury L. Stev	vens and r	<u> </u>	<u> </u>			
	Henry L. Stev						
	The STATE OF	ORFGON actin	g by the Director	of Veterans' A	Affairs, certifies th	hat the mortgage (executed by
	Loan No	J034					
•	_ MAR	5034			•	V	age