

62080

BA
BANKRUPT REPAIR BOARD COURT

Position 5

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62080
Form FmHA 1955-49
(Rev. 10-28-81)

ATC 29913 M

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to MICHAEL L. MARTIN AND ANGELA MARTIN, husband and wife

, Grantee, for the sum of \$12,030.00

all interest in the following described real estate situated in the County of Klamath

State of Oregon

, to-wit:

Northerly 264 feet of Lot 10, Block 14, Second addition to Nimrod River Park in the County of Klamath, State of Oregon

296 JUN 2 PM 3 32

WITNESSED

Signature of Michael L. Martin and Angela Martin

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

FmHA 1955-49 (Rev. 10-28-81)

Until a change is requested all tax statements shall be sent to the following address:

Farmers Home Administration
2455 Patterson St., Suite 1
Klamath Falls, OR 97603

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated May 7, 19 86.

UNITED STATES OF AMERICA (Grantor)
By: David T. Chen

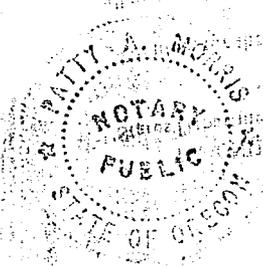
Farmers Home Administration
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF OREGON)
MULTNOMAH COUNTY) ss:

The foregoing instrument was acknowledged before me this 7th day of May, 1986, by David T. Chen, as State Director of the Farmers Home Administration, an agency of the UNITED STATES OF AMERICA.

Patty A. Morris
Notary Public for Oregon
My Commission Expires 8-20-88



ATC

ES030

U.S. G.P.O. 1981-564-009/1564 8238

STATE OF OREGON: COUNTY OF KLAMATH: ss. the 2nd day of June, 19 86 at 3:32 o'clock P. M., and duly recorded in Vol. M86 of Deeds on Page 9528
By Evelyn Biehn, County Clerk
Pam Smith

FEE \$14.00