

62085

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STATE OF OREGON

## UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

## INSTRUCTIONS

1. Fee of \$3.75 per name listed plus \$2.00 per tree is retained by party making the filing.
2. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
3. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
4. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
5. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
7. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):  
Haskins and Co., Inc.

1B. Mailing Address(es):

Rt. 1, Box 796  
Bonanza, OR 97623

1A. Secured Party(ies):

UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
2455 Patterson St., Suite #1  
Klamath Falls, OR 97603

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property: Complete sprinkler irrigation system, including but not limited to attached itemized list and any additions or replacements
- (The goods are to become fixtures on \_\_\_\_\_) (Strike what is inapplicable) (Describe real estate)

SEE CONTINUATION SHEET FOR DESCRIPTION OF REAL ESTATE.

Disposition of Collateral is not hereby authorized

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐

File with:

COUNTY REAL ESTATE FILING OFFICE Klamath COUNTY

HASKINS AND CO., INC. Corporation

BY: *Donald C. Haskins* Vice President

FARMERS HOME ADMINISTRATION

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER — ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81

# DESCRIPTION OF PROPERTY

9536

## Parcel One:

Township 38 South, Range 11 East of the Willamette Meridian:

- Section 19: SW $\frac{1}{4}$  (being Lots 3 and 4, and W $\frac{1}{2}$ SW $\frac{1}{4}$ )  
 Section 30: W $\frac{1}{2}$  (being Lots 1, 2, 3, and 4 and E $\frac{1}{2}$ W $\frac{1}{2}$ )  
 Section 31: NW $\frac{1}{4}$  (being Lots 1 and 2 and the E $\frac{1}{2}$ NW $\frac{1}{4}$ )

SAVING AND EXCEPTING THEREFROM A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 30, Township 38 South, Range 11 E.W.M. more particularly described as follows: Beginning at a point which is the center of said Section 30; thence North on Haskins Road 284 feet; thence West 161 feet to the true point of beginning; thence West 246 feet to a point; thence North 266 feet to a point; thence East 246 feet to a point; thence South 266 feet, more or less, to the true point of beginning.

Township 38 South, Range 11 $\frac{1}{2}$  East of the Willamette Meridian

- Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$   
 Section 25: NE $\frac{1}{4}$

Also a parcel in the Northeast corner of the NW $\frac{1}{4}$  described as follows: Beginning at the Northeast corner of said NW $\frac{1}{4}$  and running thence South along the quarter line 400 feet; thence Northwesterly to a point 140 feet West along the Section line from the point of beginning; thence East along the Section line 140 feet to the point of beginning, all being in Section 25, of Township 38 South Range 11 $\frac{1}{2}$  East of the Willamette Meridian.

ALL IN KLAMATH COUNTY, OREGON

COLLATERAL: Complete sprinkler irrigation system including, but not limited to the following items, and including replacements thereof or additions thereto. Disposition of collateral is not hereby authorized.

Quantity	Kind	Manufacturer	Size and type	Condition	Year of manufacture	Serial or model No.
01 1	$\frac{1}{2}$ mile Pivot Irrigation System	Valley			1972	
02 2	$\frac{1}{2}$ mile Pivot Irrigation System	Pierce			1968	3100800-26958 310/200-24458 404.C7
03 1	Motor	Marathon Electric	100 H.P.			33177 15 1/16 KLA35025
04 1	Pump	Cornell	100 H.P.			20979
05 1	Motor	G.E.	75 H.P.			286TCZ
06 1	Pump	Cornell				7836683
07 1	Motor	Century	40 H.P.			7168924
08 1	Pump	Berkeley	800 GPM			54168
09 1	Motor/pump	Johnston	75 H.P.			30064
10 1	Pump	Berkeley	50 H.P.			1189
11 1	Motor	Century	25 H.P.			24928
12 1	Motor	Berkeley				30062
13 1	Pump	Century	40 H.P.			0512
14 1	Motor/Pump	Century	20 H.P.			CEJ309 468
15 1	Motor/Pump	Berkeley				JY2830
		G.E.	75 H.P.			
16 1	Motor	Johnston				
17 1	Pump		Thunderbird			
18 6	$\frac{1}{2}$ mile Wheel lines					

HASKINS AND CO., INC.

BY Larry L. Haskins  
 LARRY L. HASKINS, President

Bruce C. Haskins  
 BRUCE C. HASKINS, Vice President

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 3rd day  
 of \_\_\_\_\_ June \_\_\_\_\_ A.D., 19 86 at 9:35 o'clock A M., and duly recorded in Vol. M86  
 of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 9535  
 By Evelyn Biehn, County Clerk Ann Smith

FEE \$9.00