

130476-0
F.L.B. No.
Vol. M80 Page 9592
MTC 16168-2
RELEASE OF MORTGAGE

62117
The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated February 16th, 1967, executed by James A. Bunnell and Helen Marie Bunnell, husband and wife,

..... to The Federal Land Bank of Spokane, a corporation, and recorded in Book M-67, of Mortgages, at page 1263, being instrument No. 12318, records of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 12th day of May, 1986.

THE FEDERAL LAND BANK OF SPOKANE

By Eva LeCain Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 12th day of May, 1986, before me personally appeared Eva LeCain to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

MS

Marche Johnson
Notary Public, residing at Spokane, Washington.
My commission expires Nov. 15, 1988

STATE OF OREGON
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 3rd day of June A.D. 19 86, at 3:00 o'clock and 22 minutes, P.M., at the request of Fed. Land Bank of Spokane, and recorded in Book M86 of Mortgages on page 9592

Evelyn Biehn,

County Clerk

By Ann Smith, Deputy.

Mail to Sam Wong & Son Inc.
Rt, 1 Box 631 Merrill Hwy
Klamath Falls, OR 97601

Recorded on June 3, 19 86

By Ann Smith, Deputy.

Fee: \$5.00