

62147-138

ATC 86071
Partial Release

Loan NO. 190220 4

Partial Release No. 1

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This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of Two Hundred and Fifty Dollars, does hereby Release and Quit-Claim unto

CHARLES A. CURTISS and DORIS QUIST CURTISS, husband and wife,

of Klamath County and State of Oregon all its right, title, and interest in and to the following described Real Estate, situate in the County of Klamath and State of Oregon, to wit:

See Exhibit A attached hereto

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect; it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage bearing date of June 28, 1967, executed by Charles A. Curtiss and DORIS QUIST CURTISS, husband and wife, to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of Two Hundred Fifty Thousand Dollars, which said Mortgage is recorded in Klamath County and State of Oregon in Book M-67 of Mtgs. at Page 4867 on the 28th day of June, 1967.

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Director and its corporate seal to be hereto affixed and attested by its Assistant Secretary at Portland, in the State of Oregon, this 30th day of May in the year of our Lord one thousand nine hundred and eighty six.

The Travelers Insurance Company, a
 Connecticut corporation

Signed, Sealed and Delivered in presence of

By

By: Connie Green
 Connie Green

Neil Hamilton

Attest:

By: Judy Childs
 Judy Childs

Marion Blackwood Jr.

Secretary

Partial Release

THE TRAVELERS INSURANCE COMPANY

TO

17038 STA
Received for Record

This day of

19... at 10 o'clock M., and recorded

Page in Mortgage Record, Book

Recorder of Fee

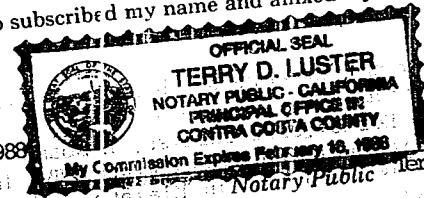
9647-1280

L-5408 (BACK)

CALIFORNIA
STATE OF CONNECTICUT
COUNTY OF HARTFORD

Before me, the undersigned, a Notary Public in and for the State of Connecticut, on this 30 th day of May, 1986 personally appeared Marion Blackwood Jr. Secretary of THE TRAVELERS INSURANCE COMPANY, a corporation, and who, having been duly sworn, stated that the foregoing Partial Release for and on behalf of said Corporation, and the representation therein contained are true.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given.



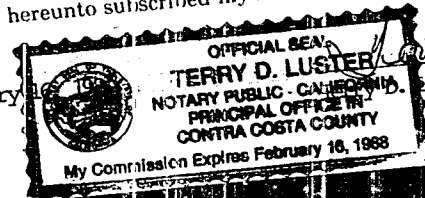
Terry D. Luster
Notary Public

My commission expires: February 16, 1988

CALIFORNIA
State of Connecticut
County of Hartford

Be it remembered that on this 30 th day of May in the year 1986 before me, the subscriber, a notary public, in and for said County and State, duly commissioned and sworn, came Neil Hamilton to me personally known, who, being by me first duly sworn, said that he is the Regional Director of THE TRAVELERS INSURANCE COMPANY, the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal; that it was affixed thereto in behalf of said corporation, and by order of the board of directors thereof; that he signed his name thereto in like behalf and by like order as Regional Director thereof. And the said Neil Hamilton acknowledged said instrument to be the free and voluntary act and deed of the said THE TRAVELERS INSURANCE COMPANY, for the consideration, uses, and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given.



Terry D. Luster
Notary Public

My commission expires February

9648

EXHIBIT A

Loan No. (252) 190220 4
 Partial Release No. 1

A tract of land situated in the SW $\frac{1}{4}$ of section 34, T36S, R7EWM, and the NW $\frac{1}{4}$ of section 3, T37S, R7EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8-inch iron pin on the northwesterly right of way line of the County Road to Eagle Ridge, as established by found center line hubs, from which the W $\frac{1}{4}$ corner of said section 3 bears S51°41'42"W 3152.04 feet; thence N21°01'06"W 1523.29 feet, to a 5/8-inch iron pin; thence N81°59'35"W 601.47 feet, to a 5/8-inch iron pin; thence N08°00'25"E 504.82 feet, to a 5/8-inch iron pin; thence N11°16'48"W 394.49 feet, to a 5/8-inch iron pin; thence N12°00'51"E 185.12 feet, to a 5/8-inch iron pin; thence N20°12'08"E 296.83 feet, to a 5/8-inch iron pin; thence N16°13'00"E 514 feet, more or less, to a point on the North line of said SW $\frac{1}{4}$ of section 34; thence Easterly, along said north line, 946 feet, more or less, to a point that is 60 feet Westerly of the center $\frac{1}{4}$ corner of said section 34; thence Southerly, parallel to and 60 feet from the north-south center section line of said section 34, 2596 feet, more or less, to a point on the section line common to said sections 34 and 3; thence Southerly, parallel to and 60 feet from the north-south center section line of said section 3, 670 feet, more or less, to a point on the northwesterly right of way line of the said County Road to Eagle Ridge; thence S59°44'32"W 100.00 feet, more or less, to the point of beginning, containing $\sqrt{61.09}$ acres, more or less; with bearings based on a solar observation. Reference above described tract of land to recorded Survey No. 2744, as recorded in the office of the Klamath County Surveyor.

The above described tract of land is subject to any easements or rights of way of record or apparent.

Ret. A.T.C.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 4th day
 of June A.D., 19 86 at 10:41 o'clock A M., and duly recorded in Vol. M86
 of Mortgages on Page 9646

FEE \$13.00

Evelyn Biehn, County Clerk
 By *[Signature]*