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Ate 2000

RECORDING REQUESTED BY

Vol. M86 Page 10133

AND WHEN RECORDED MAIL TO:

Name Aspen Title & Escrow, Inc
 Street Address 600 Main St.
 City Klamath Falls, Oregon
 State 97601
 Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF FULL RECONVEYANCE

The undersigned as Trustee or Successor Trustee under that certain Trust Deed described as follows:

Dated : September 27th, 1979 Recorded : October 5th, 1979Fee Number : 75092 Book : M79 Page : 23695County Of : KlamathState Of : OregonTrustor : Michael L. Brown & Joan B. Brown, husband & wifeTrustee : Transamerica Title Insurance CompanyBeneficiary : Gary Hook & John O'Hearn

having received from the Beneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Date : May 27, 1986

TRANSAMERICA TITLE INSURANCE COMPANY

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

BY

Donald R. Burgess

State Of Oregon

County Of Multnomah

} ss

May 27th, 1986

Personally appeared

Donald R. Burgess

, who being duly sworn did say that he is the Assistant Secretary of Transamerica Title Insurance Company, a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed.

Before Me

Barbara Jay
Notary Public for OregonMy Commission Expires: 5/21/89

(Seal)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 10th day
 of June A.D., 1986 at 3:10 o'clock P M., and duly recorded in Vol. M86,
 of _____ Mortgages on Page 10133.

FEE \$5.00

Evelyn Biehn, County Clerk
 By Sam Smith

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