

OA

62518

ATC 86075  
QUITCLAIM DEED

Vol. M86 Page 10286

KNOW ALL MEN BY THESE PRESENTS, That Oregon Corporation, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto RALPH A. CRAWFORD CO., An Oregon Corporation hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 28 of SPORTSMAN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect. It may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ N/A to clear title. However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10 day of June, 1986; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

PADDOCK REAL ESTATE CO.

BY: *Ralph A. Crawford*, PRESIDENT

STATE OF OREGON, )  
County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_\_  
Personally appeared the above named \_\_\_\_\_

STATE OF OREGON, County of Klamath ) ss.  
June 12, 19 86  
Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

\_\_\_\_\_ and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.  
Before me:  
(OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

PADDOCK REAL ESTATE CO., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
*[Signature]*  
Notary Public for Oregon  
My commission expires: 1-15 90  
(SEAL)  
(If executed by a corporation, affix corporate seal)

GRANTOR'S NAME AND ADDRESS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
GRANTEE'S NAME AND ADDRESS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
After recording return to:  
RAC Co.  
2972 South 6th Street  
Klamath Falls, OR 97603  
NAME, ADDRESS, ZIP  
\_\_\_\_\_  
Until a change is requested all tax statements shall be sent to the following address.  
C  
\_\_\_\_\_  
NAME, ADDRESS, ZIP  
\_\_\_\_\_

STATE OF OREGON, ) ss.  
County of Klamath )  
I certify that the within instrument was received for record on the 12th day of June, 19 86, at 11:28 o'clock AM., and recorded in book/reel/volume No. M86 on page 10286 or as document/fee/file/instrument/microfilm No. 62518 Record of Deeds of said county.  
Witness my hand and seal of County affixed.  
Evelyn Biehn, County Clerk  
NAME TITLE  
By *[Signature]* Deputy  
Fee: \$10.00