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62604

Form FmHA 1955-49 (Rev. 10-28-81) ATC#M29874

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

Position 5

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

DICK E. WILSON AND CATHERINE F. WILSON, Husband and Wife

, Grantee, for the sum of \$14,000.00

all interest in the following described real estate situated in the County of Klamath

State of Oregon

nu 2 56

, to-wit:

Lot 3 and the N_2^1 of Lot 2, PONDEROSA PARK, in the City of Chiloquin, in the County of Klamath, State of Oregon

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Until a change is requested all tax statements shall be sent to the following address.

Farmers Home Administration, USDA

2455 Patterson St., Suite 1

Klamath Falls, OR 97603

May 27

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated

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St. . .

, 1986

UNITED STATES OF AMERICA (Grantor) By CHEN. State Director

Farmers Home Administration United States Department of Agriculture

ACKNOWLEDGMENT

| STATE OF (| OREGON |) | |
|------------|--------|----|-----|
| MULTNOMAH | COUNTY |)) | ss: |

| | The foregoing instrum May State Director D STATES OF AMERICA. | ent was acknowl , 1986, by <u>D</u> of the Farmers | edged before me th <u>VID T. CHEN</u> Home Administratic | is <u>27th</u> day of , as on, an agency of the |
|--------------|--|--|--|---|
| بر س | A HORARY HORAR | | Notary Public for My Commission Exp | |
| | <u> </u> | | | ✿ U.S. G.P.O. 1981-564-009/1564 |
| STATE (| OF OREGON: COUNTY OF | KLAMATH: ss. | | |
| Filed for of | June A.D., 19 | 86 at 3:26 | OCIOCKPM., an | the6th day d duly recorded in VolM86_, 10430 |
| FEE | \$14.00 | | Evelyn Bieh By | n, County Clerk |